

# Divine Truth, Power —Invincible Weapon

By Mrs. Rosalee Mills Appleby,  
Canton, Miss.  
Southern Baptist Missionary  
Emerita

We have every reason to be proud of Southern Baptist because they took a conservative stand in the interpretation of the Scriptures at the last Convention. We are glad that modernism received a cold shoulder and that the truths of the Bible were accepted at face value. So far so good, but shall we say that this goes far enough?

It is a fine thing to hold faithfully the cherished teachings of God's Word but TRUTH alone will not save the world. Past experience has taught that Fundamentalism did not solve altogether the denominational problems.

## Two Elements

There are two elements in genuine Christianity. One is Truth and the other is Power. Truth points the way. Power gives the dynamics to live that truth. The Written Word must be accompanied by the Living Word. The Bible is the Sword. The Spirit is the arm that wields it. We cannot assume or presume that a Christian automatically has the promised power merely because he is converted. Jesus said to the learned of his day, "Ye do err, not knowing the Scriptures, nor the power of God."

They knew neither but some have the Scriptures but not the POWER. . . . the polished letter theologian correct but not accompanied by the divine power that gives it life. Calvary and Pentecost were once-for-all historical events but their significance has to become individual. As truly as every man must appropriate salvation to possess eternal life so every Christian must appropriate the fullness of the

Holy Spirit to have power. More Than Creed

No church can really be called a New Testament church merely because it has the doctrines that Jesus left, for Christianity is more than creed. It is Life and Power. There must be, not only the same teachings, but the same spirit, power and results as those of His Word. The supernatural strength of the early Christians distinguished them. The provision came at Pentecost but each Christian had to experience it for himself. The outflow: "rivers of living water" had to have first an inflow. (John 7:38-39)

As surely as Jesus told Nicodemus, "Ye must be born again," he told his followers, "Tarry ye in the city of Jerusalem, until ye be endued with power from on high." In the very same breath that He commanded the disciples to be "witnesses unto me" he told them that they were to "receive power." Divine work cannot be done in human power. Any attempt to obey the last part of Acts 1:8 without obedience to the first part is useless. And lest some one should make the mistake of thinking that this equipment was only for disciples, the Holy Spirit registered in the Bible: "The promise of unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." (Ac. 2:39)

## Should Humble Selves

If My People Will Humble Themselves! With broken and contrite hearts, we should humble ourselves to acknowledge the self-evident fact that SOMETHING is wrong in our present-day Christianity. The correctness of our theology is

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# Cooperative Program Prayer, Study Asked

All Mississippi Baptist churches have been called upon to especially emphasize the Southern Baptist Cooperative Program on each of the four Wednesday night prayer meetings during October.

Rev. L. Gordon Sansing, Associate Executive Secretary, in making the appeal, said that a suggested program of emphasis featuring study and prayer has already been mailed to all pastors.

Mississippi Baptist churches will join all other churches throughout the Southern Baptist Convention in this emphasis.

## Old Church Named National Historic Site

**NORTH TARRYTOWN, N.Y. (RNS)**—A 267-year-old church here, world-famed through the writings of Washington Irving, was named a national historic site through the proclamation of the Department of Interior.

Old Dutch church of Sleepy Hollow was mentioned in Irving's "Legend of Sleepy Hollow," which related that Ichabod Crane had sung in its choir and had stood in front of its graveyard as "The Headless Horseman" went by. Irving is buried in Sleepy Hollow cemetery nearby.

# The Baptist Record

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## Leader Points To Red Threat

**RIDGECREST, N. C.**—"It has finally dawned on Christians that communism is a subject we cannot remain ignorant of and still survive as free men," declared Voy Valentine here today.

Valentine, Executive Secretary of the SBC Christian Life Commission, was addressing the commission's annual conference for Southern Baptist leaders at Ridgecrest assembly.

In response to a rising tide of interest in communism, Valentine pointed out that Southern Baptists are now providing a variety of excellent and reliable materials on this subject. These include books, pamphlets, films, articles, study guides, and special programs for use in the churches.

Valentine offered the commission's services in providing information about these materials. As the convention agency primarily responsible in this area, he pointed out that the Christian Life Commission is spearheading the denomination's response to the challenge of communism.

## Seek to Penetrate Fog

Emphasizing that the evil spirit of communism cannot be easily removed from our world, Valentine declared, "Those who offer a simple and painless panacea for communism are either ignorant or charlatans or both. Let us seek," he continued, "to penetrate the heavy fog of emotionalism that surrounds much of the current talk and activity concerning communism. Let us come to a better understanding of the foe we face."

"This foe challenges us on every front: Political, economic, military, technological, scientific, ideological, and spiritual."

According to Valentine, communism may be understood as a political system with an economic base or as an economic system with a political body. "The face of this foe is characterized," he stated, "by its thoroughgoing materialism, its particularly virulent form of class hatred, and its commitment to revolution."

In tracing the history of communism, Valentine confronted

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## Kansas Seeks To Strengthen Church Autonomy

As an added measure of protection of church autonomy, the executive board of the Kansas Convention of Southern Baptists is encouraging its affiliated churches to add to their by-laws this sentence:

"This church shall determine its convention relationship and control its property by simple majority vote."

The board made the suggestion in a resolution at its August meeting. It is a reaction to the recent Kansas Supreme Court Ruling in the case involving First Baptist Church of Wichita. The court ruling that the church could not withdraw from affiliation with the American Baptist Convention, although the church had voted by a large majority to do so. The court said: "We note that not even in an autonomous Baptist church may the denomination of the church be changed by a mere majority vote."

## Third Time

This is the third time the Kansas Supreme Court has made similar rulings preventing churches from withdrawing from the American Baptist Convention. Following an earlier ruling in 1951, the Kansas Convention of Southern Baptists, alarmed by the action, wrote into its constitution a pledge that any of its affiliates could withdraw from its ranks by a simple majority vote and hold title to its property.

In the light of the most recent decision, however, Kansas Southern Baptists believe further protection is necessary.

"It has been our position to honor other Baptist groups of Kansas in the full exercise of their autonomous rights," said Dr. N. J. Westmoreland, Executive Secretary-Treasurer of Kansas Southern Baptists. "Normally, we consider their actions and policies to be of limited consequence to us. However, when Supreme Court decisions jeopardize Southern Baptists and all Baptists of Kansas in their desire to exercise the freedom of church autonomy, we must declare that we have not changed our principles."

Dr. Westmoreland pointed out that for the past 120 years, Baptist churches in the United

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## Bruffey Elected Vice-President Deaf Conference

**NEW ORLEANS**—Robert Blotz of New Orleans was elected President of the Southern Baptist Conference of the Deaf meeting at New Orleans Seminary, Aug. 19-22.

Blotz is a student at the seminary and is pastor of the Deaf Department of New Orleans' First Church.

Elected Vice-President was Clifford Bruffey, Jackson, Mississippi. The new secretary is Troy Bradley, Little Rock, and treasurer is Edward B. Kolp, Dallas.

Members elected to the SBCD Board of Trustees are J. U. Linder, Monroe, La., Arthur Crow, Little Rock, Eu-

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THE SCIENCE Building at Pui Ching Middle School, Baptist school in Hong Kong, rises above the athletic field. Approximately 4,000 students are enrolled in primary through secondary courses and a night school for adults.

# FMB Missionaries Now Number 1598

**GLORIETA, N. M.**—An estimated 2,000 people attended service for foreign missionaries to be held at Glorieta Baptist Assembly. Opening a two-day meeting of the Southern Baptist Foreign Mission Board, the first to be held at Glorieta, the service featured testimonies by 17 candidates for overseas service, the vote of the Foreign Mission Board (with the 2,000 joining in) which made them Southern Baptist missionaries, a charge to the new missionaries by the executive secretary of the Board, and a prayer of dedication.

The Glorieta appointments bring the active foreign missionary staff to 1,598. The new missionaries, their native states, and their fields of service are J. W. Carney, Mississippi, and Virginia Holt Carney, Arkansas, appointed for East Pakistan; Billy W. Coffman, Texas, and Ann Fuller Coffman, Tennessee, for the Dominican Republic; Rita Duke, Alabama, for Taiwan (Formosa); Paula Kortkamp, Illinois, for Mexico; F. Joe Snyder and Hazel Smith Snyder, both of Texas, for Lebanon.

Also, J. Logan Templeton, Jr., and Lounette Glover Templeton, both of Texas, for Hong Kong; Jack E. Tolar, Jr., Texas, for Nigeria; James C. Walker and Charlotte Fulton Walker, both of Alabama, for Central Africa; James M. Watson, Oklahoma, and Ruth Vineyard Watson, Arkansas, for Spain; and Norman W. Wood and Jean Powell Wood, both of Oklahoma, for Central Africa.

While they are natives of other states, Rev. and Mrs. James C. Walker are presently residing in Jackson, Miss., where he is serving as assistant pastor of Parkway Baptist Church. Miss Rita Duke has been Director of Baptist Student Work at Blue Mountain College. Dr. J. W. Carney now resides in Louisville, Ky.

With the exception of Dr. Tolar, a medical doctor, all the men are ordained ministers. Dr. Carney is a medical doctor as well as a minister. Mr. Snyder and Mr. Templeton are also teachers. Miss Kortkamp is the first registered

nurse appointed for medical mission work in Mexico. Mrs. Templeton is also a nurse, and Miss Duke is a student worker.

The Board employed Miss Lola Mae Daniel, of Texas, as missionary associate to teach in a school for missionary children in Taiwan. She

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## Hong Kong Hungers For Education

By Kandle Risenhoover  
Public Relations Staff  
Baylor University

There is a crisis in education in Hong Kong, according to Baylor University religion professor, Dr. W. J. Wimpee, who spent a year in the city as an advisor to Hong Kong Baptist College.

"The schools are as overpopulated as the city itself," said Wimpee. "For every student in school there are four waiting to take his place."

Wimpee said it is a common belief among the Chinese that education is the best means of getting out of misery.

"Frequently an entire family, perhaps 15 people, will all work in order that one family member may have the opportunity to go to school," he said. "There are occasions when several families will work together to sponsor one student."

Wimpee said family and social pressures are so great on the student that many become victims of mental illness in fear of losing their treasured places.

"The students attend class 10 months a year," he said, "and take one-third more work than American students. Needless to say, there is no discipline problem. One mistake and someone else takes your place."

## School Crisis

Wimpee said the British government is doing its best to meet the school crisis, but it is unable to cope with the

needs of so many. He said the mission schools are proving their worth during the crisis.

"At present there is a move to create a new Chinese University by consolidating four of the existing colleges in Hong Kong," said Wimpee.

He said the colleges under consideration for such a university are: Chung Chi, opera-

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## New York Schools To Allow Period For Silent Prayer

**ALBANY, N.Y. (RNS)**—The North Colonie Central School District, an Albany suburb, announced here it will begin each school day next fall with a short period of silence for optional prayer.

It said this would replace the practice in some schools where pupils had been reciting an alternative prayer to that composed by the New York Board of Regents which has been banned by U.S. Supreme Court.

Therefore, the district said, it would continue the daily opening exercises with a short period of silence for prayer which would be more meaningful than has been the recitation in unison of a rote prayer.

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THE COMMITTEE on Order of Business for the coming Mississippi Baptist Convention, recently met in Jackson to make final plans for the Convention program. Attending, left to right, were: Allen Webb, Jackson; D. L. Hill, Corinth; Chester Vaughn, Hattiesburg, and W. Douglas Hudgins, Jackson. Hudgins is Convention president. The 1962 convention sessions will be in Jackson, November 13-15.



## Educator Says Baptists Trail Private Colleges

NASHVILLE (BP) — On a percentage basis, the increase in salaries paid at Southern Baptist Colleges is greater than the increase at other private colleges in the nation, but Baptist Colleges are still behind in terms of dollars paid.

A report in the Southern Baptist Educator published here shows private institutions around the United States upped their salaries from an average of \$6,980 to \$7,260 over the last year — 4.3 per cent.

Southern Baptist Schools raised theirs 5.7 per cent, but in dollars it rose only from \$5,620 to \$5,940, remaining about \$1,300 a year below the national average.

The article was written by Louis A. D'Amico with the U.S. Office of Education, Washington. D'Amico said he got his figures from data furnished by institutions during a survey.

Faculty salaries in Baptist senior colleges range from the instructor's \$4,580 to the professor's \$7,170, based on 1961-62 averages. Faculties of Junior colleges average out on

yearly salary at \$4,610, up 2.2 per cent over 1960-61.

The Baptist junior college yearly average now is \$570 below the national private junior college average, D'Amico said.

Charges of tuition and fees at Baptist four-year colleges have increased 10.9 per cent during the same 12 months. The average charge at senior colleges now stands at \$540 compared with \$495 a year before. The figures for the denomination's junior colleges are \$382 and \$359, up 6.4 per cent.

"Rates in Southern Baptist Institutions are lower than those in other private institutions," according to D'Amico. The rate of increase in basic student charges in Baptist schools is about the same as for other private colleges.

Southern Baptist Educator is published by the convention's Education Commission at Nashville, Rabun L. Brantley executive secretary and editor.

## Hong Kong - -

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ted by the United Church of Christ in China (This is an ecumenical group composed of the Church of England, Presbyterians, Methodists, and Disciples of Christ); New Asia, founded and largely sponsored by Yale University, United College; and Baptist College.

Top Three Colleges Baptist Wimpee said the top three colleges are Baptist; Chung Chi and New Asia. He said Baptist College may be excluded from the union due to its views on separation of church and state.

"The local government is opposed to Baptist College being included in the new Chinese University," said Wimpee, "but a British reviewing team of educators recommends it."

Baptist College refuses to accept funds from the local government.

Wimpee considers the educational approach in Hong Kong as being the most fruitful evangelistic tool of Southern Baptists.

2644 Conversions In an evangelistic campaign which extended over a two week period while he was in Hong Kong, there were 2,644 conversions. More than half of these came from the schools.

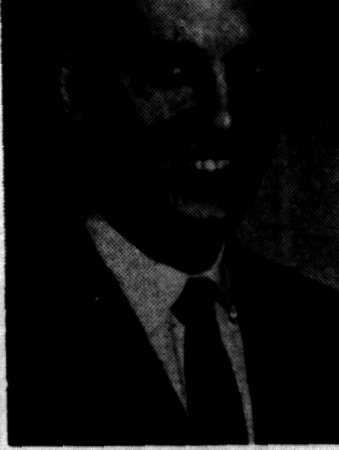
The preaching services were conducted by Dr. Elwin Skiles, pastor of the First Baptist Church, Abilene; Dr. Charles Boles, pastor of the First Baptist Church, San Antonio; Dr. Charles Culpepper Sr., missionary to Formosa; Princeton Shu, professor at the Baptist Seminary; and Wimpee.

800 Conversions "More than 800 conversions were from Pui Ching Baptist Middle School," said Wimpee. "Much of this can be attributed to its dedicated Christian principal, Lam Chi Fung."

Lam Chi Fung is also president of Hong Kong Baptist College, on the board of trustees of Hong Kong Baptist Seminary, and vice-president of the Baptist World Alliance.

"Lam Chi Fung is one of the most dynamic and generous persons that I have ever known," said Wimpee.

Wimpee said the people



Milton B. Baxter

## Joins Staff At Second, Leland

Milton B. Baxter has accepted the position of director of music and education at Second Church, Leland. He assumed his position on August 12.

Mr. Baxter will be teaching in the Greenville school during the year. He is a graduate of Mississippi College and is a native of Petal. Mrs. Baxter is the former Karen Becker of Leland. They live at 311 North Deer Creek Drive, Leland. Rev. Grady Goodman, Jr. is pastor at Second, Leland.



RIVERSIDE CHURCH, Pascagoula, held a groundbreaking service Sunday, August 5, for a new educational building. Pictured above are the Building Committee; W. W. Kennedy, K. C. Young, O. B. Nelson, Sr., B. B. Navarette, A. B. Crane, Rev. H. L. Fewell, pastor, and E. B. Burkes.

## GLOBE-TROTTERING WITH GINNY

### Aubusson Fashions Famous Tapestry In France

By Virginia Harris Hendricks

AUBUSSON, France (BP)—Aubusson is a village located in a sloping valley where three rivers meet. The ruins of its ancient castle keep watch from the hilltop.

Its fascination lies in its history involving Protestants who escaped to America and in the tapestry industry which those Protestants helped establish. (French Huguenot settlers helped lay the foundations for America's Protestant South.)

When I visited the weavers at work, I saw them use today the same looms used centuries ago. Generations of weavers have worn deeply into the heavy beams used for seats while weaving.

I could picture the Huguenots who were so skilled at this work, making Aubusson famous for tapestries in the

17th Century. Aubusson tapestries were used in king's palaces and noblemen's manors. They were forerunners of modern wallpaper.

They were easily portable, a necessary requirement for the oft-moving royal courts. They could be set up to form draft-stopping walls for a bedroom or banquet hall.

In 1685, Louis XIV withdrew religious freedom from Protestants. The Huguenot citizens of Aubusson were forced to leave their homes and looms to migrate to free countries.

It took centuries for Aubusson to recover her prestige in tapestry. In the 1940's this village introduced a new style in tapestry based upon individualistic designs of famous French painters.

The vivid Aubusson tapestries are in demand for homes and museums all over the world.

The weaver (tapisier) interweaves wool strands with a shuttle. He follows the pattern

which look with interest upon being affiliated with our convention deserve reassurance about our purpose to magnify the autonomy of the church, therefore.

"Be it resolved that this Executive Board of the Kansas Convention of Southern Baptists encourage our churches to place in the by-laws of their charters the following or a similar statement:

"This church shall determine its convention relationship and control its property by simple majority vote."

"We believe the courts will honor this statement," said Dr. Westmoreland. "Churches have been very disturbed by this Supreme Court decision, and they come to us and say, 'We know how you feel in this matter, but what would happen if in the future others were in the leadership of our State Convention, and wanted to use this decision to hold us to the convention?' We believe this statement will protect our churches, no matter what happens in the future."

Ask Interpretation AUSTIN, Tex. (RNS) — Questions on religious practices in public schools spurred by the U. S. Supreme Court decision barring New York State's Regents prayer were referred here to Attorney General Will Wilson.

An interpretation of the Court's ruling was asked by Dr. J. W. Edgar, state commissioner of education, following a request from school officials at Port Arthur.

Mr. Wilson was asked to determine whether the New York decision in any way affects current practices in Texas public schools. Among questions posed by the Port Arthur board were these:

May a school board permit a student or teacher to offer a prayer before meals in a public school without running afoul of the Supreme Court decision?

May schools authorize a "period of silent meditation" during meal periods?

Is Bible-reading permissible in home rooms or in assembly programs?

Does the Court's opinion permit public prayers at school football games or in other extracurricular events?

Attorney General Wilson defended the New York Regents prayer in a statement to the U. S. Supreme Court when the case was argued.

It was reported here that Texas school boards are continuing past practices pending clarification of the Court's ruling.

Most school officials take the position that the Court objected mainly to the fact the prayer was prescribed by a state agency rather than to its word.

Gains in membership, baptism and churches of the Portuguese Baptist Federation were reported by Erik Ruden, European secretary of the Baptist World Alliance.

The Supreme Court, in a

of the design (cartoon) which is placed directly under his loom.

He works on the wrong side. He never creates the design himself. This is done only by the artists, and the value of the tapestry depends not upon the tapisier, but upon the fame of the master painter-designer.

Our American forefathers also recognized the importance of the Master-designer behind human lives. They left the persecuting powers in Europe to establish a land in which the Master might have freedom to design Christian lives. Our heritage of religious freedom is priceless.

ruling handed down June 25, had specifically banned the New York Board of Regents from using a brief prayer it had composed for use in public school classrooms.

Dr. Brind's ruling was made in response to a request from a member of the Merrick, L. I. Board of Education, who said a prayer had been proposed as a substitute for the banned Regents' Prayer.

There was no immediate comment from state or local school authorities on the possible effect Dr. Brind's ruling would have on proposed use of the National Anthem as a "prayer." Several New York State school districts have expressed interest in using the seldom-sung fourth stanza of the anthem, which concludes with the phrase, "In God is our trust."

## New York School - -

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During the period "pupils and teachers desiring to do so may bow their heads in a silent prayer of their own or their parents' choosing," the district declared.

"There will be no embarrassment for those who for any reason whatever do not wish to use this time for prayer, for no one need know who prays and who does not," it said.

"The silence and opportunity for prayer will, however, be enforced. It should be impressed upon all children that those who wish to pray surely have as much right to do so as those who wish not to do so have to be permitted to abstain."

ALBANY, N. Y. (RNS) — School officials were advised here that they, as well as state agencies such as the New York Board of Regents, are barred from proposing prayers for use in public schools under a recent U. S. Supreme Court decision.

Dr. Charles Brind, chief counsel to Education Commissioner James E. Allen, Jr., said the Court's ruling is binding on boards of education, school superintendents, principals and teachers.

Teachers Needed Wimpee said one and two year appointments in Hong Kong are available to English, science and math teachers. They may apply by writing to Hong Kong Baptist College.

## WORLD MISSIONS WEEK SET FOR 1963

NASHVILLE — Highlighting "World Missions Week," April 22-26, 1963, will be association-wide rallies, special Sunday evening emphases, around-the-world fellowships for every church member, and the teaching of seven new study course books on missions.

To be sponsored by the Baptist Sunday School Board's Training Union Department, in cooperation with all other denominational agencies, the week will be a part of the special emphasis on world missions of the Baptist Jubilee Advance, Verall Crenshaw Director of Training, is chairman of the world missions week, for which the goal will be "a million studying missions."

"World Missions Week" will begin with a rally on Sunday afternoon Apr. 21 in each Baptist Association.

The services that evening will give special emphasis to world missions, followed by a fellowship for all ages.

Monday through Friday seven new study course books will be taught in all churches participating in the observance.

There will be a special emphasis each evening Monday through Friday, "Associational Missions through Cooperative Giving," "State Missions through the Cooperative Program," "Foreign Missions through the Cooperative Program," and "We Are the Cooperative Program."

All associational will sponsor teaching clinics for those who will teach the books.

## FMB Missionaries

(Continued from Page 1)

S. West, Jr., secretary for missionary personnel, said in his report, "We are haunted by needs for additional personnel. We do not yet know the scope of personnel requests which will come from the Missions (organizations of missionaries within a given country or area) this year, but it can be predicted that there will not be fewer than the 751 presented to the Board last year."

"We can predict that over half of all personnel requests will be for preachers and their wives. While specialists are needed in greater numbers than ever before, the need for men called and trained to preach the gospel grows daily more acute."

Dr. West said missionary nurses will be requested with continuing urgency. In Ghana, Gambia, and Guadalupe, in Tanganyika and Thailand, the missionary nurse is in the category called "most needed."

Among the needs for 1963 there will be requests for perhaps 20 types of missionaries, he said.

Southeast Asia Missions "Remarkable," Says Cauten In his report, Dr. Baker J. Cauten, executive secretary of the Board, told of the trip which he and Mrs. Cauten made to Southeast Asia in July. "Every missionary of our Board and every dollar that we have could be utilized in Southeast Asia without beginning to serve all the needs that are before us," he said.

The trip took them to the Philippines, Indonesia, Singapore, Vietnam, East Pakistan, and Thailand, with brief stops in Hawaii, Guam, India, and Lebanon.

"When one goes to the mission stations in Southeast Asia—or any other area of the world—he is impressed with the great need beyond the ministry we are projecting," Dr. Cauten continued. "One feels afresh the urgency of greatly increasing all that we are doing in the name of Christ."

"A visit throughout the area impresses one with the high quality of devotion on the part of the missionaries. For example, in Vietnam the missionaries have devoted themselves to their opportunity and have pressed forward without any fear or disquiet in the face of a troubled situation."

Their work has already borne fruit and in a few more weeks they will organize in Saigon, the capital, the first church related to their work."

Dr. Cauten reviewed the background of which "remarkable developments" in Orient Baptist work has come:

Missionaries whose service was disrupted by the rise of communism in China withdrew and entered new fields. As a result there have been expansion of Baptist work in Japan, developments in Korea, Okinawa, Taiwan, (Formosa), Hong Kong and Macao, the Philippines, Indonesia, Singapore and Malaya, Thailand, Vietnam, East Pakistan, and now an entry into India.

Some of these countries have been noted for the difficulty of Christian witness. In Thailand, for instance, the first mission board that entered required 18 years to win its first convert.

Another board withdrew at the end of 20 years, having never won a convert. "Today in Thailand the response to the gospel is very encouraging and the number of churches is heartening," Dr. Cauten said.

"In land after land churches have been established, buildings have been constructed, and people have been blessed by sharing the gospel widely."

Dr. Cauten said two things must proceed simultaneously in the development of a new field. First, there must be direct evangelism and church development. Second, there must be the training of Christian workers.

In each of the new countries of the Orient the need for trained leadership was recognized from the very beginning. "It is inspiring to see the theological seminaries which have

come into life." Dr. Cauten said. "Many of the churches are served by graduates of the seminaries who are giving strong leadership to emerging Baptist work."

Leader Points - - (Continued from Page 1)

Christians with their own failure to apply the gospel in daily life. This failure left a vacuum into which Marxism moved.

Valentine called Southern Baptists to a prompt and vigorous response to the communist challenge. What can Christians do? They can take seriously the challenge posed by communism. They can bear witness for Christ with an urgency born of the knowledge that where Christ does not gain control, communism will. They can assume the full responsibilities of Christian citizenship.

"In the long run," concluded Valentine, "it is not going to be the most vocal anti-communist who contributes most to the defeat of this false religion. It is rather going to be the Christian who proves by his own deep commitment to Jesus Christ that Christianity is a way of life superior to communism's materialism. Such commitment carried by every Christian into every area and relationship of life is a sure cure for communism. There is no other cure."

Bruffey Elected - - (Continued from Page 1)

gene Elkes, Tampa, Fla., Ernest Barnes, Dallas, L. A. Beard, Houston, and William S. Smith, Beaumont, Tex.

A total of 325 persons registered for the New Orleans conference. Texas with 66 registrants and Louisiana with 32 led the other 16 states represented. Seventeen from Mississippi were in attendance.

The conference chose Louisville as the 1963 SBCD site with Southern Seminary as host.

Albany Church - - (Continued from Page 1)

said "I had hoped that this could be avoided above all things." He added "This is Christ's church and I can't build any walls around it that Christ did not build, and Christ did not build any racial walls."

Sermons Include Appeals Ramsey has given himself freely to efforts toward "channels of communication" between Negro leadership and city officials who are determined to retain racial barriers.

His sermons have included appeals for "the underprivileged, the down-trodden" and for "Christian love" without being devoted exclusively to the tense local situation.

The vote of confidence in a resolution from the church leadership, given one week after arrest of the Negroes, declared "the right of our pastor to exercise a free pulpit according to his own sincere Christian convictions even if, at times, such convictions differ from that of some members of the church."

Erik Ruden, European secretary of the Baptist World Alliance, has reported gains in membership, baptisms, and churches of the Portuguese Baptist Federation. Last year there were 84 baptisms, and two new churches were established. The Federation now has 1,100 members in 23 churches, 16 ministers, and two full-time lay pastors. Young People constitute 30 per cent of the total membership.

come into life." Dr. Cauten said. "Many of the churches are served by graduates of the seminaries who are giving strong leadership to emerging Baptist work."



## Baptist Chaplain Advanced To Rear Admiral

By Walker Knight and Theo Sommerkamp  
ANNAPOLIS, MD. (BPL) — The First Southern Baptist Chaplain to be advanced to the rank of Rear Admiral in the Navy feels there is no real difference between being a pastor and a chaplain.

Capt. James W. Kelly, senior chaplain at the United States Naval Academy here, will be promoted to Rear Admiral effective about July 1, 1963, at which time he will probably be reassigned to new duty.

He presently supervises the academy's total religious program.

There are two Roman Catholic and two Protestant chaplains stationed at Annapolis to minister to the 3800 midshipmen training for officers' roles in the Navy. Capt. Kelly said he preaches to 2600 each Sunday during the school year.

The rank of rear admiral is equivalent to that of Major General — two stars — in the Army and the Air Force. The announcement of the forthcoming promotion of Capt. Kelly parallels that of the advancement of chaplain Robert P. Taylor, another Southern Baptist, from Brigadier General to Major General in the Air Force.

An article in a Southern Baptist Paper — he doesn't remember which — in 1942, shortly after Pearl Harbor was attacked, led Kelly into the chaplaincy. The article told of the need for Southern Baptist Ministers to serve as navy chaplains.

The pastor of First Baptist Church, Malvern, Ark., Kelly responded. He was awarded the Purple Heart for wounds received in action. He also won the Bronze Star Medal with combat "V" for "heroic achievement during the explosion and fire" when his ship, the U.S.S. Mobile, was attacked by enemy aircraft in the Marshall Islands in the Pacific.

Then only a Lieutenant, Chaplain Kelly was cited for "calmly and courageously moving among the helpless men (working) desperately to extinguish their flaming clothing and to administer injections to the more seriously wounded."

The citation continues that Kelly remained there throughout the night "undoubtedly saving the lives of many who otherwise might have perished."

Kelly, a native of Carthage, Ark., graduated from Ouachita Baptist College, Arkadelphia, Ark., and Southern Seminary, Louisville.

## BMC AWARDS MORE DEGREES

On August 17, at the close of the 1962 summer session of Blue Mountain College, the following students received degrees:

Bachelor of Arts, Rev. Billy J. Sanders, Hornsby, Tennessee; Wilma Dean Spencer, Potts Camp; Rev. William Towrey Ware, Pontotoc; Avis Wells Epting, Sherman; Gloria Jean Floyd, New Albany; and Helen Faye Hemphill, Jackson.

Bachelor of Science, Loris Hardy Aldridge, New Albany; Annette Childs, Burnsville; Gwendolyn Riddle Chrestman, Houka; Alice Nelle Eskridge, Sturgis; Blanche Garner Grisham, Blue Mountain; Marlene Gafford Hamilton, Ecru; Helen Ruth Dillon Jackson, Pontotoc; Bobby Ann Jolly, Blue Springs; Helen Flecks Monroe, Pontotoc; Jo Winders Prescott, New Albany; Frances Snipes Russell, New Albany; Margaret Ervin Smith, Middleton, Tennessee; Trudie Irene Littlejohn Smith, Blue Springs; Junie Moore Wallis, Booneville; and Virginia Kirk Wilson, Booneville.

All of these students had participated in the previous June official commencement exercises, but received their completed degrees and signed diplomas at the close of the summer session.

A giant machine that walks like a man and travels over roadless areas at thirty-five miles per hour is on the drawing boards. The walking vehicle will even be able to pick itself up when it falls, according to General Electric Company's engineers working on the project at Pittsfield, Massachusetts. Designed primarily for off-the-road locomotion, it would have legs 12 feet long. Agility, and power over rough terrain, not speed, are its main design goals.



Rev. Alva Ray McCorkle

## Arbor Grove Ordains Preacher, Three Deacons

Rev. Alva Ray McCorkle was ordained to the full gospel ministry by his home church, Arbor Grove Church in Chickasaw County, on July 26.

Rev. McCorkle has accepted the pastorate of the Pine Bluff Church, Clay County. He began his work there early this summer.

A graduate of Woodland High School and Wood Junior College, he will receive the B.A. degree from William Carey College in January, 1963.

Rev. Milton Williams, pastor at Arbor Grove, led the questioning and preached the ordination sermon; Rev. Bar on Neal gave the charge to the church; Odie Trenor gave the charge to the candidate; Roy Doss presented the Bible; W. C. Weaver led the ordination prayer. Others on the ordaining council were Roy Livingston, Charlie Pumphrey, and Leonard Gann.

Rev. McCorkle is the son of Mr. and Mrs. Arrie Allen of Houston.

**Deacons** — In the same service, Charlie Martin, Billy Whitt, and William Gambrell were ordained as deacons of the Arbor Grove Church.

## Alaska Accepts Missions Plan

**VALDEZ, ALASKA (BP)** — The annual Alaska Baptist Convention meeting here agreed to join the Home Mission Board of the Southern Baptist Convention in an arrangement to support missionaries in the 49th state.

Beginning Jan. 1, missionaries will be jointly employed by the state and the Home Mission Board and other states.

The items shared in by the two groups will be divided in this manner — 95 per cent furnished by the SBC Agency and 5 per cent by Alaska Baptists.

The convention adopted a \$47,000 budget for 1963 based on anticipated receipts from affiliated churches. Counting funds from the SBC Sunday School and Home Mission Boards for joint promotion and workers employed in this way, the budget comes to \$159,154.

## Bill Day Combines Education, Music Through Summer

William C. Day, Minister of Music at First Church, Newton, Rev. Joseph N. Triplett, pastor, has served also as Educational Director during the summer months. Under his leadership, the youth program particularly has achieved distinction.

A member of the Clarke College faculty, Mr. Day will continue to serve as Minister of Music for the Newton church but will not continue with educational duties after September 1 when the college session begins.

Mr. Day came to Newton in June from the Immanuel Church, Hattiesburg, where he had served as Music and Youth Director while working toward the Master of Music degree at University of Southern Mississippi. Prior to that he was Minister of Music at Central Church, Decatur, Alabama. He holds the B.M. degree from the Univ. of Southern Miss. and the M. R. E. from New Orleans Seminary.

Maintaining a full graded choir program has been one of the accomplishments of the summer months and emphasis has been on the study of music appreciation and hymnody.

The youth activities were climaxed when a team of outstanding professional men were invited to Newton to direct discussion groups on themes and issues pertinent to lives of the church youth.

Mr. and Mrs. Day have three children: Mike, Karen, and Terri.

## Quarles' Quotes

By The Executive Secretary-Treasurer

**Gulfshore:** As you receive this copy of the Baptist Record we will be concluding the Summer season at the Gulfshore Baptist Assembly. It has been from many standpoints one of our most successful seasons. All honor to Assemblies Director, A. L. Nelson, for his capable leadership.

**Staff:** Running an assembly as large as ours demands many people. This year for the first time a large number of college students were used. The plan proved successful. The young people served food, mopped floors, washed dishes, and a thousand other menial tasks in a wonderful spirit. Most of them received only \$10.00 (ten dollars) a week and their board. Because of the low pay we tried not to overwork them and give them some time to enjoy the various assembly programs.

**Dedication:** The product of Gulfshore is the dedication of life and soul-winning. Many have come to the assembly unsaved and have found Jesus as Savior there. Many young people have heard Christ's claim for their lives there and have responded. That is the great challenge of Gulfshore.

**King:** A letter was sent to Kermit King, our effective Director of Training Union work, recently by Rev. W. L. Day, pastor of the Calvary Baptist Church, Tupelo. Mr. King, as is usual, had written to him to state that several young people from his church had had a dedication experience. We in the Baptist Building feel that the real test of experiences at Gulfshore Assembly will be found in the churches.

**Day:** The pastor's reply was inspiring. Brother Day, beloved pastor and long time member of the Convention Board and Executive Committee replied (in part) as follows:

"You will be glad to know that the four young people who were in attendance upon Training Union Week last week, namely, Bill Hunter, Morgan Whitfield, Walter Price and Terry Longest, about whom you wrote me, came forward Sunday morning and registered in their church here the same decisions they made at Gulfshore. I had had opportunity on Saturday before to talk with them and found them to be genuinely in earnest about the thing they did. In fact, I was so impressed with their genuineness that I asked them to give their testimonies in the evening service. They did so and did it beautifully. Gulfshore, Kittiawka and Garaywa a duet, 'No One Ever Cared For Me Like Jesus.' There

was no need for a sermon after their testimonies and this message in song. We sang the invitation hymn and six of our young people (three teenagers, three Juniors), and the Superintendent of our oldest Intermediate group came in rededication of life. Each of them gave his and/or her testimony, and heaven came down. God was in our midst. When the service closed and the benediction was offered and while the choir sang, the people flocked down in great numbers to grasp the hands of the four young men who gave testimonies and the seven who came for rededication, and we had a glorious time together."

**Work:** A lot of hard work goes on at the assembly. Most of it is behind the scenes and is generally unobserved. But the real reward is the knowledge that such happens as is above stated in many churches all over our state. We ask for the assistance and prayers of all our people to help us make Gulfshore Kittiawka and Garaywa the assembly and camps they can be for the glory of God. For this reason we own them and this only: to glorify our Savior, Jesus Christ.

## New Associational Unit In Offing

**NASHVILLE** — A new associational unit will be established Sept. 1 in the administration section of the Sunday School Department of the Baptist Sunday School Board, Nashville.

Superintendent of associational work in the unit will be Crawford Howell who has been the Sunday School Department's Superintendent of Training. He will supervise the unit.

George Stuart, now superintendent of extension work in the Sunday School Department, will be superintendent of associational projects. Bob Patterson, now superintendent of week-day and vacation Bible school expansion, will become superintendent of associational organization.

Howard Halsell, present secretary of the Sunday School Department of the Kansas Convention of Southern Baptists, will become superintendent of new work for the unit on Oct. 1.

Basic objectives of the new unit will be to assist the associations of the Southern Baptist Convention as they: (1) Help churches in planning their programs of Sunday School work; and (2) provide ways for conducting cooperative projects and for communication between the churches, states and the Southern Baptist Convention.

## Holly Grove Introduces Progress Plans

Holly Grove Church, Simpson Association, will hold a special meeting Sunday night, Sept. 2, to study proposals to begin work on a new Educational Annex, frame in the new baptistry and choir loft, and to adopt the envelope system of giving to the church.

The new budget is about three times the amount that has been planned for in previous years. Extraordinarily, Holly Grove, is already meeting the new budget, before it is officially adopted by the church.

Plans are to be presented for erecting the educational annex in several stages, as the money becomes available. The first stage will be to erect the walls, put on the roof and lay the concrete slab for the floor. This will make the new structure available for at least partial usage within a few months. The men of the church will volunteer the labor for the project. Plans are also included for framing in the new baptistry, the choir loft and for enlarging the present pulpit.

The church will begin holding services on fifth Sundays as well as all other Sundays during the new year. The only exception will be the last Sunday in August of each year which has been set aside for Homecoming and the program for the day will vary according to the recommendations of the Homecoming Program Planning Committee.

**Strikes Cost American industry and workers 9,000,000 man-days during the first half of 1962, or a 60 per cent increase over the same period last year.**

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THE BAPTIST RECORD 3



**FRIENDSHIP CHURCH, Monroe County, broke ground August 5 for a new educational annex. The \$14,000, 36 x 72 foot building will bring the Sunday school capacity to 250. The structure will be centrally heated and cooled. Serving on the Building and Finance Committees were: Ralph Wilemon, chairman; Franklin Collins, Harold Murray, Richard House, J. C. West, H. W. Callahan, and James Walden. Rev. Norris Garner is the pastor.**

## Reflections Of A Summer Missionary

By Eleanor Grace Polk Clinton, Miss.

(Miss Polk spent the summer as a volunteer worker, serving in the Calvary Baptist Church, Helena, Mont. -Ed.)

The Southern Baptist summer missionary in the West wonders occasionally if her time is well spent as she reflects over what has happened within the week only half gone. There is the attractive young woman who greeted the missionary and the local Southern Baptist pastor who visited her because she wanted to know what his church believed. She is a Christian and feels the need for the church but does not belong to one. So many churches she knows, she tells him, are formal and cold. During the friendly visit the pastor invited her to attend the local Baptist church, and she assured him that she will.

The summer worker has hardly reached her temporary home when two young ladies who quickly identify themselves as Mormons knock on her door. They wish to discuss some matters with the Baptist and give their flannel board presentation. The Baptist missionary indicates a non-interest because of acceptance of the Bible as the final Word of God, whereas the Mormons use both the Bible and books of their own which they hold as having the same authority. The Baptist worker gives only one other of her beliefs — that Jesus Christ is the one mediator between God and man — to indicate an unwillingness to listen to the Mormon discourse.

She is glad that on a recent Wednesday evening a Southern Baptist pastor, a student of Mormon teachings, spoke in the local Baptist Church. He gave out literature that told of the repulsive practices of this faith and of their distortions of the scriptures. Hence the Baptist is ready to take the initiative in the conversation by a reiteration of these two fundamentals found in the Scriptures, and the session is brief but friendly.

This interruption over, the summer worker returns to reflection — to a thought of the primary boy at Vacation Bible School that morning who clung to her because she reminds him of someone he loves. His mother is coming to the little church now; in fact, she joined by letter last Sunday. She thinks, too, of her (the missionary's) teaching the juniors and playing the piano for the worship service of the Vacation Bible School, and of typing the report Wednesday in readiness for the business session of the church.

For the volunteer mission worker is glad to be of service wherever needed.

Letters from Mississippi assuring the prayer on the part of friends back home for the Master's work in the West are

encouraging. All these — and others — are experiences that one, through not in a church-related vocation nine months of the year, may experience in summer missions.

Colorado, Wyoming, Montana, North Dakota, South Dakota, and western Nebraska form one Southern Baptist state convention. In Montana there are 24 Southern Baptist churches scattered over an area of 147,138 square miles, with a resident membership of 1491. Southern Baptists have their "toe in the door" in Montana. Mississippi has a large share in what has been accomplished, and Montana Baptists are appreciative of their help.

You are the missionary described above. You support Southern Baptist home mission work with your prayers, encouragement, and money. You share with the writer who actually had the experiences here related. But what has been done is a small beginning. The West is big. The opportunities are manifold. Many thousands are difficult to reach. The key word is more. Let Southern Baptists, yea, Mississippi Baptists, share more of the abundance of that with which God has blessed them: more devotion, more earnest praying, more workers, more of their material possessions!

**Be Sure To Specify Wherein**

By V. L. Standfield, Professor, New Orleans Seminary

A Negro preacher was being threatened with dismissal by his congregation. In trying to defend himself before the deacons he argued, "Ain't I challenged the devil?" "Yes," agreed the chairman. "Don't I argue the Scriptures?" "You does argify the Scriptures!" "Don't I disputify?" "Yes, you does!" "Then tell me, what am the trouble?" "The trouble is, you don't specify wherein."

Many charges have been leveled at "seminaries" and "seminary professors." The finger of suspicion has been pointed at all "seminaries" and all "seminary professors." Any sense of fair play demands that the brethren making the charge "specify wherein."

Specific charges there have been; but for each specific charge, there have been hundreds of unspecified broadsides.

**Not Guilty**

Suppose a leading pastor regaled a convention or association composed largely of church members with statements like these: "Preachers cannot be trusted. They don't pray. They don't read their Bibles. They don't pay their bills. They are guilty of immoral acts. Pastors will ruin the spiritual life of our denomination." I daresay pastors

would be horrified. Loud would be the protests. "Unfair!" "Most of us are not guilty as charged!"

And these protests would be justified! It would be thoughtless and basically unethical to condemn thousands of consecrated pastors for the sins of a tiny minority.

But it is fair to level indiscriminate charges at all seminaries and seminary personnel? Can it be said that all are unsound, unorthodox, and disloyal? Really now, have not the seminaries served our beloved denomination well? Have not many seminary professors served at great personal sacrifice? And this out of a love for and a dedication to Southern Baptists? Where amongst us would you find 271 men and women better trained, with a greater sense of commitment and a willingness to sacrifice for our denomination?

**Specify Wherein**

If you have a charge to make, which is rooted in fact, by all means, make it! This is your right — and duty. But specify wherein. Which one of the six seminaries and which one of the 271 faculty members or administrative officers do you mean? "Therefore, all things whatsoever ye would that men should do to you, do ye even so to them." (Matthew 7:12) Specify wherein!

**"Prospectors" Seek "Soul Gold"**

In New Revival Visitation Plan

Preparation and visitation keyed a successful revival effort in the Ecru Church August 13-19. Three months prior to the meeting, the evangelist, Rev. Charles Gentry, pastor of West Heights Church, Pontotoc, met with Rev. E. W. Holmes, Jr., pastor at Ecru, and with other church leaders to plan and put into operation a new plan of visitation.

The plan used was the "Gold Rush" plan, previously used successfully at West Heights. The "Gold" being sought was the souls of people in the church community. Those who were enlisted to work were named "Prospectors."

Jack Hattox, General Chairman, enlisted two Team Captains for each of the seven nights and they in turn enlisted 10 Prospectors each. There were 20 Prospectors working each night in search for "Soul Gold."

Members of the church wholeheartedly supported the effort. Record crowds were seen in morning and night services. The morning services had an average attendance of 71 with 86 attending Thursday morning. Each night the church was almost filled.

**Jordan Limits Christian Group Land Holding**

**AMMAN, Jordan (EP)** — The Jordan government has proposed a law prohibiting religious and welfare organizations from selling or acquiring land within 500 yards of Holy Places in Jordan or in all of Old Jerusalem without the permission of this country's Cabinet.

Observers say the ruling is the result of Moslem apprehension over alleged expansion plans of Christian and welfare groups in and around Jerusalem's Old City.

**Greyhound Corporation has announced a travel plan permitting Americans to take a bus around or across the United States within 90 days, for a total round-trip fare of \$99.00. For more than a year, Greyhound has been offering almost the same plan to only foreign tourists in the United States. If approved by the Interstate Commerce Commission, it will become effective September 10.**

**The only things we can be sure of accomplishing are the things we do today.**



Rev. Gerald Ferguson



## The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind in Mississippi  
JOE T. ODLE, Editor

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Thursday, August 30, 1962

## The Seminary Issue

The Baptist Record has received a large amount of mail relative to the seminary problems, and especially concerning Midwestern Seminary and the book "The Message of Genesis" by Ralph H. Elliott. Almost all of the material received, since the San Francisco Convention has been in defense of Dr. Elliott. At the present time we are publishing none of these letters and articles but filing them all.

It is our feeling that this is not the time for the discussion of this issue, especially as it relates to Midwestern Seminary. Before the convention meeting we published many articles on both sides of the question. We clearly stated that we disapproved of the book, and that we did not believe that the Sunday School Board should publish such books. We also said that we did not believe that such beliefs should be taught "as truth" in our seminaries. At the same time we published many articles by those who disagreed with us, and sought to be absolutely fair in presenting both sides of the issue. It was our conviction that that was the time for full and frank debate.

## The Convention Speaks

Now the Convention has met and has spoken. The action was as follows:

"That the messengers to this Convention, by standing vote, reaffirm their faith in the entire Bible as the authoritative, authentic, infallible Word of God."

"That we express our abiding and unchanging objection to the dissemination of theological views in any of our seminaries which would undermine such faith in the historical and doctrinal integrity of the Bible, and that we courteously request the trustees and administrative officers of our institutions and other agencies to take such steps as shall be necessary to remedy at once those situations where such views now threaten our historic position."

## Requires Action

This statement adopted by the Convention, at least in spirit, calls for action on the part of the boards and trustees of institutions and agencies. While the messengers did not specifically "instruct" such action, the "courteous request" certainly calls for it. The meaning of the request is clear and unmistakable.

The Sunday School Board has already acted. It has refused to approve of issuing another edition of the book. We should have liked for the Board to have made a positive statement, rather than simply taking no action relative to republication, yet we recognize that the result is the same. The Board will not issue another edition of the Elliott book. Furthermore, the Board received reports from its committees that they were studying the policies of the Board to be sure that they were in line with the Convention instructions. We approve of this action, and feel that the Sunday School Board is sincerely seeking to carry out the will and instruction of the convention.

## Midwestern Trustees

The Trustees of Midwestern Seminary have not yet met, but will do so sometime early this fall. What their action will be, we will not hazard to guess. The instructions of the Convention are before them, but no one can predict what their interpretation of those instructions will be.

This publication has not sought to influence the trustees in any way, since the meeting of the Convention. That some persons are seeking to do so is evident by the volume of letters addressed to trustees and editors which are coming to our desk. In a Baptist democracy, of course, every individual has the right to do this. We have chosen, however, to remain silent as far as the action of these trustees is concerned.

It is our hope that they will neither seek to avoid the issue, nor refuse to act upon it. Whatever their decision may be, it should be definite and positive. Furthermore, it should be fully explained to Southern Baptists through the Baptist press. Whatever the decision may be, it probably will not please all Southern Baptists. If it does not please the majority they will make it known at the next convention.

## No Further Articles

Until the Midwestern Trustees have met and acted, we plan to withhold publication of further articles concerning the issue. After the Board's action more may need to be said. We shall decide at that time, both as to our editorial policy, and the use of other materials.

Meanwhile, we shall pray that God may lead these men who have such tremendous responsibility in this matter. May He give wisdom and courage in the decisions they make.

## Mr. Will Whittington

Much of the growth of churches, denominations and of the Kingdom of God itself, must be attributed to consecrated, dedicated laymen, who give their lives, their influence and their means to the cause of Christ. Those who have heard God's call and given themselves vocationally to Christian leadership, would soon fail, if it were not for the multitudes of laymen and women who support and work with them. We are sure that many of God's richest rewards will be for those who dedicated their lives to the work of the Lord, even though their vocation was in another area.

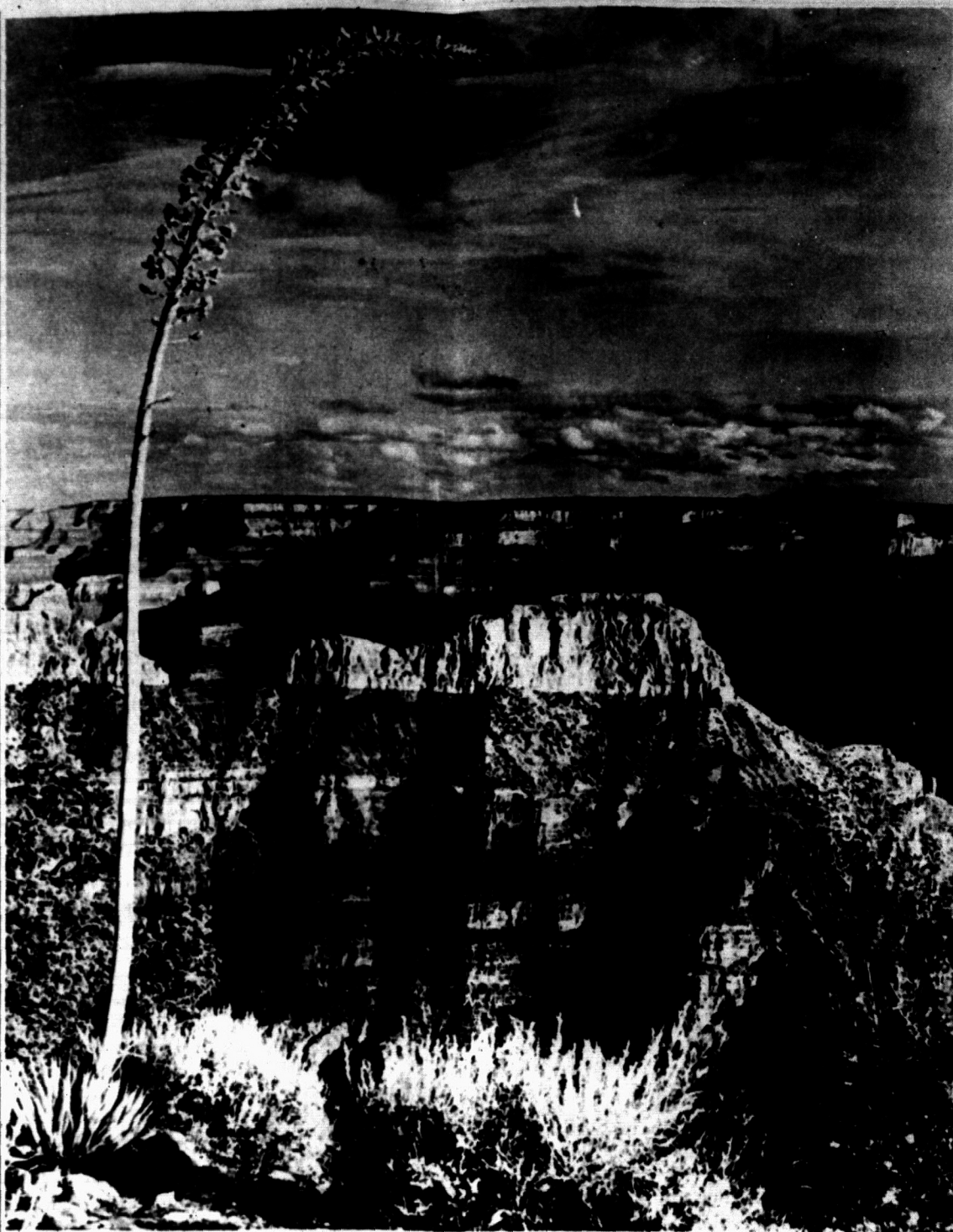
Mississippi Baptists lost one of those fine lay leaders last week in the death of Mr. Will Whittington. Few laymen of the state in recent years have made larger contribution to Mississippi Baptist and Southern Baptist life.

Trusting Christ as his Saviour at an early age, and uniting with the church at that time, he quickly became interested in the work of the Lord and dedicated himself to it as a layman. For 40 years he was a deacon of the First Baptist Church, Greenwood. At one time he was superintendent of the Sunday school, and served his church in many other ways through the years. The last place that he went before his death was the worship service of his church, and the last evening engagement he filled was a deacon's meeting.

He began to serve the denomination early in his life and was elected president of the Mississippi Baptist Convention in 1910 when he was only 32 years of age. The next year he was a vice-president of the Southern Baptist Convention. Through the years he was regular in attendance at the sessions of the Mississippi Baptist Convention, and often attended the Southern Baptist Convention. Those who have been present at Mississippi Conventions in recent years will remember how he often arose to discuss matters under consideration, or interpret some point of parliamentary law.

Mr. Whittington served on the Board of Trustees of Mississippi College for many years. He was for six years a member of the Board of Trustees of the Baptist Foundation.

Graduating from Mississippi College in 1898, and marrying the daughter of one of the professors there, he had a deep and abiding interest in the institution, and made large gifts to it. He and Mrs. Whittington donated funds to make possible the erection of the



A REED—"What did you go out into the wilderness to behold? A reed shaken by the wind?" (Matt. 11:7)—RNS Photo.

## New Books

**THE GOSPEL OF JOHN** by Ronald A. Ward (Baker, 142 pp. \$2.50)

**THE EPISTLES TO THE GALATIANS AND THE EPHESIANS** by Andrew W. Blackwood, Jr. (Baker, 211 pp. \$3.50)

**THE EPISTLES TO TIMOTHY AND TITUS** by Paul F. Barackman (Baker, 155 pp. \$2.95)

**THE EPISTLES OF PETER** by Cary N. Weisiger III (Baker, 141 pp. \$2.50)

**THE EPISTLES OF JAMES, JOHN AND JUDE** by Russell Bradley Jones (Baker, 164 pp. \$2.50)

Here are five more volumes

in the new Baker fifteen volume series PROCLAIMING THE NEW TESTAMENT, edited by Ralph G. Turnbull. The volumes are not commentaries in the true sense, since they do not follow a verse by verse exposition. The writers rather take the key verses or portions of chapters of the books and analyze them under five headings: Historical Setting, Expository Meaning, Doctrinal Value, Practical Aim and Homiletical Form. The student will find clearing understanding of the books, fine rich preaching ideas and values, and be encouraged to further study. These volumes will be

Aven Fine Arts Building, and the new resident hall for men, which will open this fall, has been named Whittington Hall. Through his interest and support of this institution his life will continue to influence and bless the lives of young people for many years to come.

Mr. and Mrs. Whittington were chosen Alumni of the Year by Mississippi College several years ago, and both of them were awarded Doctor of Laws degrees.

Mr. Will Whittington faithfully served God, his church, his denomination, his generation, and generations to come, and has now gone to meet his Lord.

There will be a vacant seat at the Mississippi Baptist Convention session this fall. Filling it will not be an easy task.

GUEST EDITORIAL  
Be Careful!

By T. A. Patterson  
Executive Secretary, Texas

A report has just come that a church with an annual budget of \$30,000 has sold bonds totalling \$400,000 to finance a building program. In the expansion of a church's ministry building programs are important and necessary, but an indebtedness so disproportionate could put impossible burdens on the people. It could even destroy the church.

An executive secretary who was in my office a few days ago said that he was deeply concerned about some of the bond programs in his state. He was convinced that the heavy obligations assumed by a few of the churches would be disastrous. Not only would the pastors find their own leadership in jeopardy but the churches, if they survived, would be compelled to curtail sharply or eliminate altogether their gifts to missions.

These developments raise the question as to how much indebtedness a church can assume with a reasonable degree of safety. Men of financial ability and integrity tell us that a church should not obligate itself for more than 2½ times the amount of its annual budget. Exceptions might be situations in "pioneer" areas and among racial minority groups who are given assistance by the convention. Reputable firms will not recommend larger programs. They might even question this yardstick if a church does not have a good location or if its growth potential is greatly limited.

Bond programs have been the salvation of many congregations. Though in need of additional facilities they were not able to secure loans from regular lending agencies. The sale of bonds solved the problem, and many times it brought the people closer to the churches. But even a good thing can be misused and abused.

It is a serious matter for a church to build at the expense of world missions. It sets aside the Great Commission. It ignores the plight of lost millions around the earth. It sets a bad example for other churches.

When Jesus told His people to go into all the earth and make disciples of every nation, He closed with these reassuring words: "Lo, I am with you always, even unto the end of the world." If we are obedient to Him we can depend upon His opening "the windows of heaven" and pouring "out a blessing that there shall not be room enough to receive it." It has been proved again and again that a missionary church can pay off its debts much faster than the one that is anti-missionary or omissionary; but whether or not this should occur, the sense of satisfaction in knowing that the will of the Lord has been done is reward enough.

a valuable addition to any Bible student's library, especially those who must teach or preach.

**PRIMARY WORKSHOP PROGRAMS** by June R. Chapman (Zondervan, 64 pp., paperback, \$1.00)

Here is a group of well-planned assembly programs for children six to eight. All the Special Days of the year are featured.

**COGITATOR'S Treasury** by Sam Goodman (Philosophical Library, 285 pp. \$6.00)

This attractively bound volume is a treasure for the thinker. The author has garnered thoughts and wisdom from many minds and combined them in a book of philosophy. There are thoughts on philosophy, reason, thought, psychology, the brain and mind, knowledge, life, science, astronomy, everyday thoughts, fear and frustration, and the search for peace of mind.

## Pages

From The Past  
By J. L. Boyd

## 60 Years Ago

Rev. J. R. Nutt was the visiting preacher in the Mars Hill Church revival meeting, Amite County, which resulted in 18 accessions to the membership, 16 of them by baptism. Pastor J. B. Quin reporting.

Bryan Simmons of Carpenter was the visiting preacher in the Saundersville Church revival, resulting in 17 accessions, 10 of them for baptism.

There were 19 conversions in the annual revival meeting at the Hebron Church, Lawrence County, "and fourteen accessions." Pastor J. J. Walker was assisted by B. B. Hall as preacher. Pastor J. L. Finkley of the Indian Springs Church, Perry County, did his own preaching in a revival with the following results: 25 for baptism, two by letter, and one by restoration.

## 50 Years Ago

The Homewood Church, Scott County, closed a good meeting with 13 additions to the membership, 12 of them by baptism. Pastor Z. Y. Sullivan was assisted by Robert Powell.

The Big Springs Church, Lincoln (?) County, had Evangelist J. R. Kyzar preach in the annual meeting of day as helper to Pastor H. B. Price. Results: 27 additions to the membership, 25 of them by baptism.

## 40 Years Ago

Pastor W. B. Haynie of Pascagoula First Church, reports 25 new members added

## BAPTIST BELIEFS

By Herschel H. Hobbs  
Pastor, First Baptist Church  
Oklahoma City, Okla.

## PRAYER

The impulse to pray is almost universal among men. Even when marred by sin the impulse is still present. Satan may darken men's minds, but their hearts still reach up after God.

Man is made in the image of God (Gen. 1:27). Thus he is capable of fellowship with God. The highest expression of this fellowship is found in religion. And prayer is central in this relationship. The materialist denies the possibility of prayer on the basis of natural law. But when it is remembered that prayer is a fellowship between the infinite Spirit and finite spirits, prayer is not only possible but inevitable. Nor does natural law deny the possibility of answered prayer. Even at the human level illustrations abound of the superiority of the spiritual over the natural. God's greatest gifts are spiritual, not material (II Cor. 12:8-9).

The Bible places great emphasis upon prayer. There are 169 references to prayer in the Old Testament, and 165 in the New Testament. Compare this with 5 references to preaching in the Old Testament and 138 in the New Testament.

Prayer was central in the life of Jesus. Twenty referen-

ces are made to Jesus as praying (Matt. 14:23; 26:36; 26:41; Mark 1:35; 6:46; 14:32, 36:39; Luke 3:21; 5:16; 6:12; 9:18, 28, 29; 11:1; 22:40-44; John 17:9, 15, 20). The disciples noting His prayer life asked Him to teach them to pray (Luke 11:1). He taught them the Model Prayer (11:2ff.). Repeatedly He exhorted them to prayer (Matt. 6:6; 26:41; Luke 18:1). They were to pray believing (Mark 11:24). They were to pray, not to or within themselves, but to God (Luke 18:10ff.). They were to pray in Jesus' name (John 14:13-14; 15:16; 16:23-24, 26). This means to ask through His grace and in His will. There is no scriptural basis for prayer through any other.

Prayer is to be of the heart, not merely empty repetitions (Matt. 6:5-8). It is not always just asking. It is communion, fellowship, (Isa. 40:31) or even an attitude (I Thess. 5:17). Sincere prayer at times may be but a groan in one's soul to which the Holy Spirit gives words (Rom. 8:26). The Bible speaks of hindrances to prevailing prayer (Ps. 66:18; James 4:2). No sincere prayer goes unanswered (I John 5:14-15). God has three answers to sincere prayer: yes, no, and wait.



## WORSHIP AND OTHERWISE

Everybody worships somebody — or something. Life is like that. Everybody has his own sense of values. He worships what is worthwhile to him.

That's what worship is: the demonstration of one's sense of values. If something is worth while to you, you will show it. So, there is a sense in which you worship anything that is of value to you. This is true whether the object of value be a person or a thing. You may worship your husband, or wife, or parents, or child. You may worship your automobile, or house, or farm, or bank account, or French poodle.

Don't be ashamed of such worship, unless your worship is extended to an item that has questionable value. Of course, you will also want to be careful not to ascribe to an item of lesser value a worth that belongs properly only to an item of higher value. Especially should you avoid ascribing to an object of lesser value a worth that belongs only to God.

Largely speaking, we have limited the use of our English word "worship" to this latter dimension of worth. For worship in its highest and best sense is demonstrating the worth of God. Worship in this Christian sense demonstrates that, of all the people and things that are worthwhile, there is one that transcends in value all the others put together, and that is God.

The same word in the New Testament which describes worship of God describes also the worship of lesser objects of worth than God.

The Greek word *proskuneo* describes the deplorable "worship" of the dragon, symbol of the Roman state, in Revelation 13:4. The same word describes Cornelius' "worship" of Peter (Acts 10:25), which should be understood simply as a show of respect. *Proskuneo* likewise describes the selfish "worship" of Jesus by the wife of Zebedee (Mt. 20:20). Yet the same word describes the valid worship of Jesus by the man born blind (John 9:38).

So, the point is not that we should "worship" only God. Rather is it that we should order our pyramid of values in such a way that God is at the apex, the very top. We may worship other values that are "worthwhile," but the highest worship should be reserved for God.

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## The Baptist Record

Joe T. Odle ..... Editor  
Joe Abrams, Associate Editor  
J. E. Lane, Business Manager  
Anne McWilliams, Ed. Asst.

Official Journal of the  
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CONVENTION BOARD

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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.



## 4 Mississippi Nurses Graduate At Mather

Commencement exercises were held August 31 for the 1962 graduating class of Mather School of Nursing, Southern Baptist Hospital, New Orleans, La.

Among the 33 graduates were these from Mississippi: Sally Ann Fenn, Liberty; Jo Ann Herrod, Petal; Suzanne Stevens, Picayune; and Sammie Jones, Brookhaven.

The ceremony was held at 7:30 at First Church, New Orleans.

The commencement address was brought by Dr. John H. Haldeman, pastor of the Allapattah Baptist Church, Miami, Fla. Presiding at the graduation ceremony was Raymond C. Wilson, administrator, Southern Baptist Hospital who also presented awards to outstanding members of the class and diplomas to the graduating seniors.

Miss Evelyn Belknap, Director of Nursing, Southern Baptist Hospital, presented Mather School of Nursing pins to each member of the class.

Climaxing the ceremony was the repeating of the Florence Nightingale pledge by the graduating class.

## 70 ATTEND GUAYAQUIL S. S. CLINIC

Seventy pastors and Sunday school superintendents, teachers, and class officers attended a special Sunday school clinic held August 8 in Guayaquil, Ecuador. They represented every Baptist church and mission in the city.

The program included a fellowship supper, and hour-long workshop for each department of the Sunday school, a demonstration of a model Sunday school class, and several 10-minute "pep talks" on such subjects as the Standard, Promotion Day, and visitation, reports Mrs. William R. Hintze, Southern Baptist missionary stationed in Guayaquil. The Baptist church in Barrio Garay was host to the clinic.

He is no fool who parts with what he cannot keep to get what he cannot lose.

## For COLDS take 666

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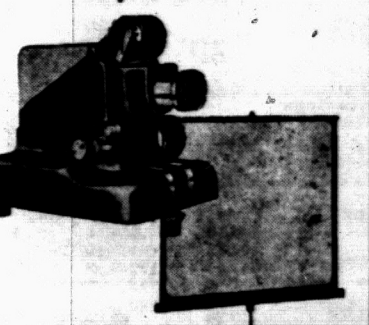
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## ELECTED TO FMB STAFF

**GLORIETA, N. M.** — Rev. William M. Dyal, Jr., was elected associate secretary for missionary personnel for the Southern Baptist Foreign Mission Board at its special full session at Glorieta Baptist Assembly, August 16-17. A missionary of the Board since 1953, he has been working with the personnel department on missionary status since February this year when unexpected health problems in the family made it advisable for him and Mrs. Dyal to discontinue their overseas service.

Mr. Dyal will work in the candidate division of the personnel department of the Board, dealing closely with candidates (missions volunteers beyond college years in preparation) in the central and southeastern part of the country, and direct the semi-annual orientation conferences for outgoing missionaries.

Said Dr. Elmer S. West, Jr., secretary for personnel, in his report to the Board: "His years of field service and his wide reading in missionary theory and practice admirably equip him to give leadership in the orientation of new missionaries."

Appointed for service in Guatemala, Mr. Dyal served as president of the Guatemala Baptist Theological Institute, Guatemala City, for a time before transferring to Costa Rica, where he did evangelistic work, taught in the Costa Rican Bible Institute, in San Jose, and counseled with new missionaries to Spanish America, who attend language school there. In 1960 he became the Board's representative for the south field of Latin America, an area made up of Argentina, Chile, Uruguay, and Paraguay.

A Texan, Mr. Dyal was born in Austin but grew up in Houston. He received the bachelor of arts degree from Baylor University, Waco, Tex., and the bachelor of divinity degree from Southern Seminary, Louisville, Ky. While a seminary student he was pastor of Bagdad (Ky.) Baptist Church.

He and Mrs. Dyal, the former Edith Colvin, of El Dorado, Ark., have two daughters.

## Bogue Church To Be Constituted

Bogue Mission, Washington County, will be constituted as Bogue Church at a special service Sunday afternoon, September 2, beginning at 2:30. Bogue Mission was sponsored by First Church, Leland. Rev. James Richardson, present pastor.

Dr. Chester L. Quarles, Jackson, Executive Secretary-Treasurer, Mississippi Baptist Convention Board, will be the featured speaker. Dr. Quarles was pastor at First Church, Leland, when Bogue Mission was organized about 17 years ago.

Rev. Leon Emery, Superintendent of Missions, Washington County, will also be on the program.

Dinner will be served on the grounds at 12:30, September 2. (See the "Revival Dates" column for information about the fall revival.)

Rev. John Brock has been pastor at Bogue since July 1.

## 53 ATTEND "TEEN NIGHT"

Georgetown church observed Teen Night on August 24. Fifty-three attended. The program consisted of supper, youth discussion, talent time, recreation, and the film, "In The Circle of His Will." Marilyn Fortenberry, layman and youth worker from Columbia, was the guest leader. Mr. and Mrs. Jack Steen and Mr. and Mrs. Buck White are the youth sponsors at the Georgetown church. Rev. Frank W. Gunn is pastor.

## Sunday Reports

Sunday School Attendance  
Training Union Attendance  
Additions To The Church

SUGGEST 26, 1962		
Aberdeen, First	464	129
Main	406	108
Southside	58	21
Amory, First	521	195
Baldwyn, First	333	189
Bethlehem (Jones)	174	109
Bellevue (Lamar)	96	116
Bethesda (Montg.)	75	68
Biloxi, Emmanuel	234	214
Biloxi, Big Ridge	323	196
Bluff Springs (Pike)	116	107
Main	407	182
Booneville, First	127	133
Mission	60	32
Brookhaven:		
First	845	293
Halbert Hgts.	775	263
Peartown	122	76
Calhoun City, First	122	147
Canton, First	352	125
Carnation (Chickasaw)	90	57
Carson Ridge (Attala)	57	41
Carthage, First	218	81
Cedar Grove (Greene)	164	102
Clarksdale, Oakhurst	234	214
Clarksdale, Riverside	142	96
Cleveland:		
Yale St.	201	128
Isaac	134	81
Calvary	205	94
First	148	91
Morrison Chapel	195	114
Collins	698	270
Columbia, First	713	177
Cornth, First	323	124
Crystal Springs, First	619	204
Florence, First	311	134
Georgetown	574	229
Greenwood, Calvary	466	211
Greenwood, North	371	108
Greenwood, Emmanuel	1044	344
Greenville, First	879	302
Main	107	42
Greenfield	137	59
Greenwood, Parkview	264	118
Gulport:		
Grace Memorial	287	80
Grace Ward Chapel	40	20
First	827	138
Handboro	315	138
Hattiesburg:		
First	580	194
Temple	530	203
Main Street	336	124
Main	767	287
North Main	25	29
Wayside	337	169
38th Avenue	242	116
University	46	22
Hollandale	189	88
Jackson:		
Southside	210	111
Midway	333	132
North	1546	408
First	130	72
Woodville Hgts.	2305	829
McLaurin Hgts.	983	401
Daniel Memorial	885	370
Alta Woods	567	212
Van Winkle	174	92
Oak Forest	153	92
Brianwood	341	137
Crestwood	566	210
Calvary	1426	516
Main	65	50
Mission	680	210
Hillcrest	123	110
Raymond Road	232	121
McDowell Road	329	171
Highland	112	47
Grandview	991	414
Brookmoor	315	138
Robinson St.	583	212
Kosciusko, First	542	146
Main	21	12
Maple Mission		
Laurel:		
Magnolia St.	566	217
West Laurel	402	130
Highland	439	206
First	574	245
Second Avenue	362	153
Plainway	163	111
Long Beach, First	434	174
First	378	93
Mission	56	39
Liberty	275	87
Ludlow	81	21
Lucedale, First	418	175
McComb:		
South	210	65
East	349	136
North	196	123
Meridian:		
State Boulevard	365	180
Main	123	110
Hospital Mission	206	106
South Side	427	166
Main	412	147
Fulton Ave. Mission	18	12
Oakland Heights	262	139
Fellowship	141	82
Calvary	466	182
Main	419	150
Fellowship Survey	32	16
Pine Springs Miss.	17	17
Fifteenth Ave.	574	245
Highland	632	205
Westwood	136	83
Poplar Springs Dr.	194	97
Midway	231	184
Eighth Ave.	225	119
Moak's Creek (Lincoln)	131	87
Mt. Nebo (Newton)	428	167
Natchez, First	534	113
New Albany, First	636	194
New Albany, Neely	102	58
Memorial	102	58
Olive Branch	303	96
Main	218	66
Miller Mission	41	20
Mineral Wells Miss.	44	30
Pascagoula:		
Unity	227	118
Brady Mission	12	18
County Home Miss.	8	27
First	671	287
Main	671	287
Nursing Home	13	13
Eastlawn	393	187
Mission	18	12
Four Mile Creek	126	97
Orange Grove	85	69
Pearson (Rankin)	185	40
Pearl	359	220
Petal-Harvey	481	162
Main	423	141
Harvey Mission	21	21
Petal, Crestview	144	96
Philadelphia, N. Cal.	100	75
Pleasant Home (Jones)	128	107
Pontotoc, First	465	175
Purvis, First	289	125
Quitman, First	364	105
Richman	207	118
Ripley, First	311	164
Roseville, First	171	91
Ruth	248	97
Springfield (Scott)	123	79
Starkville, First	673	261
Star (Rankin)	151	95
Stonewall	208	76
Terry	217	104
Tupelo:		
Harrisburg	687	201
Calvary	463	184
First	428	98
Tutwiler, First	118	51
Union (Pearl River)	237	146
Union, First	310	108
Mission	56	20
Vicksburg Bowmar	353	133
Avenue	22	47
Water Valley, Second	92	47
Wellman	96	45
West End (Winston)	86	28
West Point, First	490	166
AUGUST 19, 1962		
Collins	207	104
Friendship (Monroe)	147	73
Liberty	264	73
Long Beach, First	440	101
Main	349	76
Mission	81	35
Pascagoula, Orange	82	41
Grove	122	108
Philadelphia, N. Cal.	122	108
Picayune, First	523	136
Main	497	167
Mission	21	21
West End (Winston)	81	36

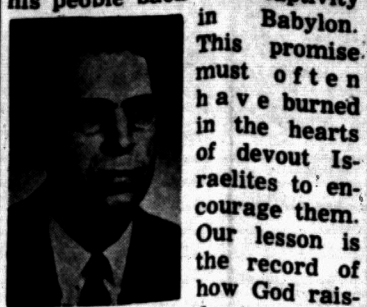
Overseas visitors to the United States in the first four months of 1962 totaled 147,000, an increase of 16 per cent over the same period last year. The pretravel expectations of West Europeans coming to the United States were expressed in the word "noise." Their post-travel impression was "friendliness."

A nine-year-old ban on the showing of the film Martin Luther in the Province of Quebec has been lifted by the new Quebec Film Censorship Board which is made up entirely of Roman Catholics.

## THE SUNDAY SCHOOL LESSON -- Rebuilding The Homeland

By Clifton J. Allen  
Ezra 1; 3; 7

God has spoken through his prophets that he would bring his people back from captivity in Babylon.



This promise must often have burned in the hearts of devout Israelites to encourage them. Our lesson is the record of how God raised up individuals to accomplish his purpose. He impressed the heart of Cyrus to issue a decree permitting the exiles to leave Babylon and return to their homeland; also, Cyrus made generous gifts for the rebuilding of the Temple.

(1) God raised up Zerubbabel to lead the first group of exiles back to Jerusalem (3). Nearly seven years later, God raised up Ezra to go to Jerusalem and to initiate the teaching of the law of God and to lead the people to keep the commandments of God (7). In this lesson we see the reality of God in history, working out his eternal purpose.

The foundation of an enduring nation is the worship of God. Churches are more indispensable than banks or factories. Teachers of the Bible are more indispensable than brilliant scientists or great industrialists. A nation lives by faith and moral strength.

The Lesson Explained

Return to Jerusalem (1:1-3)

Cyrus, having become ruler of the Medo-Perian Empire, captured Babylon in 539 B.C. Two years later he issued a decree that allowed the exiles to return to Jerusalem. It was Jehovah who "stirred up the spirit of Cyrus" to give God's people their freedom. Cyrus was an instrument or servant of the divine purpose, even as Isaiah said (Isa. 45:1-6). In his proclamation, Cyrus acknowledged the sovereignty of God in giving him his empire and dominion. This does not mean that Cyrus was a confirmed believer. He merely was paying tribute to the God of the Hebrews and acknowledging, more than he realized, that he was carrying out God's command and being used for God's purpose. On the basis of his decree, some forty to fifty thousand of the exiles returned to Jerusalem under the leadership of Zerubbabel.

REVIVAL OF WORSHIP (3:1-2)

The exiles who braved the hardships of returning to Jerusalem were gripped by a constraining religious loyalty. Their first concern was a restoration of the altar of God and the re-establishment of regular worship. Joshua was the high priest, and Zerubbabel was the temporal leader. They gathered the people together and doubtless laid on their hearts a sense of the primacy of worship and a sense of mission to rebuild the house of God. The altar was built where the Temple had been. The system of sacrifices and offerings were revived. The remaining verses of chapter 3 describe the enthusiasm and unselfishness of the people in giving money, enlisting workmen, and gathering material to rebuild the Temple.

FOUNDATIONS FOR STRENGTH (7:6-10)

The Temple was completed in 516 B.C. Ezra came to Jerusalem in 458 B.C. He is described as "a ready scribe in the law of Moses." His acquaintance with the law had created in his heart love for the law and for the Lord, so that he had come to have deep concern for his own people in Jerusalem. King Artaxerxes not only gave permission for Ezra's return; he issued a decree permitting any of the other exiles who wished to do so to go with Ezra. He further provided him with silver and gold to provide for their needs, and he made other lavish provisions to strengthen the hands of Ezra in his mission.

The most important aspect of Ezra's mission was his purpose "to seek the law of the Lord, and to do it, and to teach in Israel statutes and judgments." He understood that the strength of the restored nation would depend upon its moral and spiritual foundations. As we learn from other passages, Ezra succeeded in bringing the people in Jerusalem to a recognition of the law of God as the basis for their personal and social life. He thus brought to pass a revival of personal morality, of social justice, of compassion for the destitute, and of spiritual worship.

Truths to Live By

God makes individuals the instruments of his purpose.

The Spirit of God acts upon men in our time — in some cases to make them the instruments of his wrath and in other cases the instruments of his mercy. We live in a world over which the living Christ reigns. We can pray that God will lay his hand upon the leaders of nations, upon great thinkers and writers, upon men of genius and science, and above all, upon servants of the gospel of Christ, that they may be used to set forward the cause of redemption and righteousness in the world. Such praying will not be in vain. And we can ask God to do something transcendently great through us to fulfill the purposes of Christ and to save the world from the power of Satan.

The altar of worship is a source of strength. — In the worship of God we declare our recognition of his glory and majesty. And thus we declare to ourselves that God rules over us and that one so infinitely great in power and wisdom is able to meet every need of his children. If Christian worship is made central in our churches, they will grow into forces for righteousness and spiritual bases for the cause of world missions. If worship is put first in the life of the Christian, God will become his help for every need in this life and his hope for the life to come.

The law of God is needed for the life of our nation. — We reap a harvest of lawlessness and wickedness. Men lie and steal and kill, they commit adultery and profane the Lord's Day and blaspheme the name of God, they neglect the poor and forget the stranger, they give themselves to drunkenness and follow after wickedness — why? Because the law of God set forth in the Bible is not preached and taught as it ought to be.

The group rehearses once a month with a planned recreational program after each rehearsal.

The only requirement for membership in this choir is that "a person be fifty years of age or above and be very young at heart." Their motto is "We shall sing only the gospel of the Lord Jesus Christ as found in hymns and gospel songs." They select the songs they want to sing.

James B. McElroy is minister of music, and Rev. W. R. Gifford is pastor at South McComb.

Broadman

Comments

NASHVILLE — Solving the problem of "why buy the whole book just for three months' lessons," Broadman Press has published a fourth quarter edition of Broadman Comments, commentary for Sunday School teachers.

The new edition, which will be a paper bound one will have commentaries for lessons in October through December, will be available at all Baptist Book Stores this month.

Hudson Licensed

To Preach

Joe B. Hudson, reporter for the Beech Grove Church near Pattison, was licensed to preach on Sunday, July 1.

Rev. Danny Champion is pastor of the Beech Grove Church.

Woman's Missionary Union

President—MRS. J. T. LYONS, McComb

Executive Secretary—MISS EDWINA ROBINSON

YWA Director—MISS MARJEAN PATTERSON

Sunbeam Director—MISS WAUDINE STOREY

GA Director—MISS RUTH WOMACK

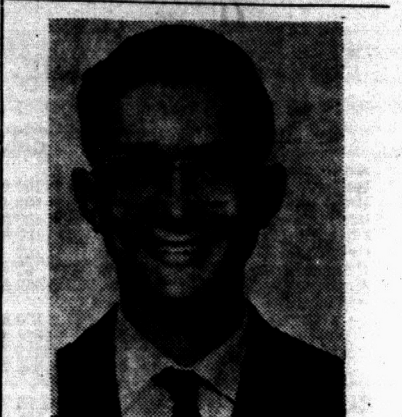
GA Conference—September 6-7

THE GIRLS' AUXILIARY

50th Anniversary Promotional Conference will be the highlight of the year for leadership in the organization. All of the goals and Aims for Advancement will be emphasized and explained during the meeting.

The Southwide leaders for GAs, Miss Betty Brewer and Miss Katherine Bryan, will be in charge of all the activities. One special feature will be a demonstration banquet on September 6 in the evening. A sweeping glance through the years of 1913-1963 will be created by the uniqueness of this occasion.

All Associational and Local Directors of Girls' Auxiliary, Associational WMU Presidents or substitutes for the above are expected to attend. Pre-registration blanks have been mailed and are to be returned to the state office.



DOYLE RAY MITCHELL was licensed to the gospel ministry on Sunday night, August 5, by the Carson Ridge Church, Ethel, Rev. Edward Campbell, pastor. Doyle who has preached several times in churches in Attala County, preached his first sermon at his home church, Carson Ridge, on Sunday night, August 5.

## Glorieta Staff-- 8 From State

GLORIETA, N.M. — Eight Mississippi youths are serving on the Glorieta (N.M.) Baptist Assembly staff during the second six weeks of the summer. Mary Lou Pace and Sara Stringer, Hattiesburg; Dan White, Jacobson; Levitia McLemore, Hazelhurst; Shelby Powell, Tunica; Billie McKnight, Iuka; Ruth Magness, Sardis, and Marina Burgess, Shelby, are part of the 150 staffers representing 150 colleges and universities, 30 states, including Hawaii, and four foreign countries.

## LOCUST GROVE BUILDS ANNEX

Locust Grove Church, Union County, recently broke ground for an educational annex. Building Committee members are Walt Roberts, Joyce Young, and Charlene Garrison. Charter members present for the groundbreaking were Marjorie Moody, Clarence McDonald, Grace McDonald, V



# Mission Gifts Of Churches Through Convention Board

Nov. 2, 1961 - Aug. 1, 1962

Cooperative Program	Designated Gifts	Total Gifts	Cooperative Program	Designated Gifts	Total Gifts	Cooperative Program	Designated Gifts	Total Gifts	Cooperative Program	Designated Gifts	Total Gifts				
Adams Association	9.00	103.00	112.00	Long Beach	5496.08	2841.07	7977.15	Pleasant Home	942.40	127.45	979.85	Battico	799.50	387.00	1006.50
Bethel	246.67	102.47	349.14	Lyman	273.29	273.29	546.58	Sharonville	721.25	147.00	868.25	Shannon	175.00	80.43	255.43
Brief Avenue	246.67	102.47	349.14	Michael	2.00	2.00	4.00	Sand Hill	24.54	84.70	109.24	Sharon	180.00	83.23	263.23
Cliff Temple	246.67	102.47	349.14	Mississippi City	10.00	10.00	20.00	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Cloverdale	246.67	102.47	349.14	New Hope	10.00	10.00	20.00	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Croftfield	246.67	102.47	349.14	New Mission	208.82	208.82	417.64	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Friendship	246.67	102.47	349.14	Oak St. Chapel	229.39	229.39	458.78	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Morganston	246.67	102.47	349.14	Pass Christian	409.37	409.37	818.74	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Natchez	246.67	102.47	349.14	Peabody	571.72	571.72	1143.44	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Calvary	246.67	102.47	349.14	Pearlman	880.00	880.00	1760.00	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
First	246.67	102.47	349.14	Perkins	120.00	120.00	240.00	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Manuel	246.67	102.47	349.14	Providence	120.00	120.00	240.00	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Parkway	246.67	102.47	349.14	Saucier Mission	120.00	120.00	240.00	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Westside	246.67	102.47	349.14	Riverside	120.00	120.00	240.00	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Springfield	246.67	102.47	349.14	Shiloh	120.00	120.00	240.00	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Washington	246.67	102.47	349.14	Shiloh Memorial	120.00	120.00	240.00	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Totals	31106.58	12507.42	43614.00	Success	105.70	105.70	211.40	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Albion Association				Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Antioch No. 1				Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Antioch No. 2				Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Bethlehem	133.03	64.00	197.03	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Brush Creek	133.03	64.00	197.03	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Calvary	133.03	64.00	197.03	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
East Corinth	133.03	64.00	197.03	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Corinth	133.03	64.00	197.03	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
First	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
North	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
South	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Tate Street	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
West	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
County Line	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Danville	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Glendale	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Hinkle Creek	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Holly	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Jacinto	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Kosuth	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Lone Oak	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Lowell	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
New Prospect	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Oakland	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Renton	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Shiloh	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Tishomingo Chapel	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Tusculum	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Union	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Wheeler Grove	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Winton	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Altamora Association	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Bear Creek	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Berea	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Bowling	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Carson Ridge	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
County Line	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Doty Springs	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Ebenezer	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Edgemoor	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Edgemoor	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Kosciusko	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Second	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
First	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Harmony	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Hurricane	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Jerusalem	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
McAdams	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
McCool	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
New Hope	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
New Salem	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
North Union	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Parkway	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Peeler Memo.	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Pilgrims Rest	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Pleasant Ridge	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon	180.00	83.23	263.23	Sharon	180.00	83.23	263.23
Providence	10003.85	4464.19	14468.04	Waco Market	140.41	140.41	280.82	Sharon</							



# New Sacred Records

**WITH MY SONG, I WILL PRAISE HIM** - Norman Treigle, Baritone (Zondervan Victory - ZLP 504)

An opera singer known across America and in Europe, won to Christ and now a member of First Baptist Church, New Orleans, is fast becoming one of America's favorite gospel singers. His rich, clear, vibrant voice sings its way into the hearts of the hearers. Here are such numbers as a Mighty Fortress, Tell Me the Story of Jesus, When the Roll is Called Up Yonder, and I Won't Hagar to Cross Jordan Alone.

**PRAISE HIM** - Fred Waring and the Pennsylvanians (Capitol - TT122)

The famous Pennsylvanians are artists in any field of music, and when they turn to sacred music, bring out the very best in the great songs and hymns. There are seventeen numbers included, which means that some of them are short. The concert begins and ends with the Doxology. Among the selections are Sweet Hour of Prayer, Blessed Assurance, O God Our Help in Ages Past and many other great worship numbers.

**WHISPERING HOPE** - Jo Stafford and Gordon Macrae (Capitol - T1000)

Two of America's best loved vocalists sing some of America's best loved hymns. The purity and richness of each voice blend together for glorious melody. Included are Whispering Hope, In The Garden, Beautiful Isle of Somewhere, and It Is No Secret. There are twelve numbers, almost all of them well known and favorites.

**ANTHEMS OF PRAISE AND REJOICING (MC - 4023) AND MINE EYES HAVE SEEN THE GLORY (MC - 4025)** by the Mitzelfelt Chorale (ALMA RECORDS)

The Mitzelfelt Chorale is fast becoming known as one of the great choirs of America. Under the direction of a gifted young conductor, H. Vincent Mitzelfelt, the choir reflects his marked ability and determination to make every number glorify God. The numbers chosen are great hymns of the Christian Faith. ANTHEMS includes The Heavens are Telling, Pilgrim's Chorus, Alleluia, O Divine Redeemer and others. MINE EYES presents Battie Hymn of the Republic.

**A Mighty Fortress, Spacious Firmament, etc.**

**"SING" CERELY YOURS** John Peterson, Baritone and Scott Douglass ensemble (Zondervan Victory - 547)

A young composer and artist singing some of his own compositions, accompanied by vocal trio, string quartet, woodwind quartet, etc.

**VERE BAILEY**, Baritone with Loria Whitney ensemble (Alma - 1250)

The voice of an evangelist and radio personality well known on the West Coast.

**MUSIC OF THE CHURCH OF GOD** - The Anderson College Choir (Word - 3123 LP)

An outstanding college choir from Anderson, Indiana.

**PRECIOUS MEMORIES** - Blackwood Brothers (RCA Victor - LPM - 2506)

Twelve Old Time Singing Convention Favorites.

**THE LORD GAVE ME A SONG** - Glenn Jorian (Zondervan Victory - 561)

Unusual recording of solos and quartet numbers in which Mr. Jorian sings all four parts, by multiple recording.



BETSY SMITH, daughter of Mr. and Mrs. H. D. Smith, was recognized as Queen-with-a-Scepter during the annual G. A. Convention at Mt. Zion Church, Independence. Mrs. W. W. Walker is G. A. Director; Rev. Fred Jolly is pastor.

# 150 Professions Made During Campaign At La Plata, Argentina

Last year the Argentine Baptist Convention's promoter of evangelism asked Southern Baptist Missionary Tom C. Hollingsworth if he thought the five churches that compose the Baptist association in La Plata and surrounding area could support and conduct an evangelistic effort. Mr. Hollingsworth said yes. And they did it! "Perhaps you are something of a prophet," a national pastor told the missionary after the recent six-day campaign, which resulted in 150 public manifestations of faith in Christ.

Services were held each evening in one of the most central auditoriums of the city, and attendance averaged 600. In addition, several open-air meetings were held in a public square.

Evangelist was Rev. Santiago Canclini, noted Argentine Baptist preacher and theological professor. Director of the campaign was Daniel Tinio, president of the association and pastor of La Plata's First Baptist Church. Leaders from the various churches served as counselors for those making decisions.

Special music was provided by a 60-voice choir from the churches, under the direction of a university student, and

by a quartet and soloists. Organist was a young woman who is a music professor.

"The intensity of the praying was the key to the success of the effort," Mr. Hollingsworth says. Before the campaign 40 prayer meetings were held in Baptist homes, and each Baptist was asked to pray especially for the campaign at nine each night.

The meetings were publicized with 35,000 tracts, 25,000 copies of the Gospel of John, 7,000 posters, printed invitations, loud-speaker announcements, and newspaper articles and advertisements. A display of religious literature and Bibles in the lobby of the auditorium drew inquiries. A young business man was in charge of publicity.

"This first united effort showed the Baptists of La Plata what can be done through co-operation and consecration," Mr. Hollingsworth says. "Many were heard to remark, 'This should become an annual event.' And it should."

La Plata, capital of Buenos Aires Province and city of approximately 350,000, was established only 80 years ago on a design similar to Washington, D.C.

Cooperative Program			Cooperative Program			Cooperative Program			Cooperative Program			Cooperative Program			Cooperative Program			Cooperative Program		
Designated Gifts	Total Gifts		Designated Gifts	Total Gifts		Designated Gifts	Total Gifts		Designated Gifts	Total Gifts		Designated Gifts	Total Gifts		Designated Gifts	Total Gifts		Designated Gifts	Total Gifts	
357.47	689.10	331.63	99.44	109.57	10.13	55.00	251.00	196.00	6156.86	2992.31	9149.17	182.02	364.04	182.02	12.62	222.89	314.51	188.33	400.46	212.13
12.00	17.00	5.00	1623.22	2104.63	481.41	131.48	108.00	239.48	118.12	286.77	17.04	478.15	59.15	204.67	55.79	260.46	359.19	33.75	392.94	12.62
20.00	20.00	0.00	258.63	326.75	68.12	168.65	118.12	286.77	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
118.19	173.76	291.95	6.15	12.30	6.15	250.00	228.15	478.15	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	359.19	33.75	392.94	12.62
300.00	300.00	600.00	423.27	836.29	208.01	34.30	24.85	59.15	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
107.74	183.33	291.07	6.15	12.30	6.15	250.00	228.15	478.15	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	359.19	33.75	392.94	12.62
110.28	79.00	189.28	423.27	836.29	208.01	34.30	24.85	59.15	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
388.93	341.13	730.06	208.01	628.28	836.29	250.00	228.15	478.15	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
9.21	74.44	83.65	6.15	12.30	6.15	250.00	228.15	478.15	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
614.89	904.88	1519.77	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
108.00	108.00	216.00	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
23.75	23.75	47.50	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
9.00	22.75	31.75	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
45.00	60.00	105.00	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
878.70	397.90	1276.60	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
59.16	69.14	128.30	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
437.47	260.37	697.84	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
437.47	260.37	697.84	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
437.47	260.37	697.84	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
20.72	20.72	41.44	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
222.00	222.00	444.00	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
7.89	15.78	23.67	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
1498.90	7594.94	21933.84	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
39.94	11.33	51.27	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
3.00	7.13	10.13	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
3.00	7.13	10.13	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
8.37	16.74	25.11	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
44.46	10.21	54.67	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
10.56	21.12	31.68	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
71.74	143.48	215.22	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
14.00	28.00	42.00	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
6.30	12.60	18.90	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
150.04	300.08	450.12	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
150.04	300.08	450.12	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
150.04	300.08	450.12	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
150.04	300.08	450.12	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.79	260.46	929.79	1434.00	2363.79	188.33
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150.04	300.08	450.12	240.03	455.93	215.90	7629.00	3302.70	10931.70	232.13	188.33	70.00	66.03	132.06	204.67	55.7					



## LEXIE RELIVES OLD-TIME DAYS

Costumes of yesteryear were on display at the recent revival meeting held at Lexie Church near Tylertown. The long dresses, bonnets, overalls, shirts, and ties of pioneer times were seen at church again.

Coal oil lamps provided the only light as Rev. James O. Nations, pastor, and his congregation sang "Give Me That Old-Time Religion."

Rev. W. R. Storie, Emmanuel Church, Jackson, evangelist, dressed in overalls, talked informally with older members about old-time revivals.

### Prayer Retreat

An "old-fashioned prayer retreat" was the Friday night feature, with two messages and prayer, testimonies, special singing, and fellowship. Refreshments were served in the church dining area. Pastors from all over the county, from Brookhaven and Gulfport, attended the prayer retreat.

### Dedication Service

On Sunday, there was dinner on the ground. Sunday afternoon dedication services were held for the church's new organ, gas lights, and air-conditioning.

Seven new members were baptized on Sunday night.

## REVIVAL DATES

Griffith Memorial Church (Jackson): August 31 - September 2; Rev. James Fancher, pastor, First Church, Florence, evangelist; Bob Wiggins, Indiana, song leader; Dr. Kermit Canterbury, pastor. Morning and evening services, Friday, Saturday and Sunday.



Bogue Church (Washington): September 2-9; Rev. Henry Roberts, Jackson, (pictured) evangelist; Frank Loper, music director, First Church, Leland, song leader; Rev. John G. Brock, pastor. Services nightly at 7:45. Dinner on the ground Sunday, September 2.

## DEVOTIONAL...

### Mature Religion

Psalm

By REV. LENNO POWELL, Pastor, Ruth Church

Proven religion can stand any test. It is not a "fox hole" religion which arises in a time of crisis and dies soon thereafter. It is an experience which begins long before the time of hardship. "Calamities don't produce great Christians, they just reveal them." When the Psalmist says "God is our refuge and strength, a very present help in trouble," he reflects the depth of his faith. God will be his help in trouble because He has been his stay before difficulties arose.

The strong faith of this Psalmist is also not a religion which has its head in the clouds and its feet off the ground. The confidence of this man in God is unshakable, and is mature enough that change does not wreck it. He has settled his mind that all that is earthly is unstable, so his faith transcends time and space, and all that is material. No matter what calamity should rise he is firm in his reliance upon God. A calmness has come to his soul that nothing can disturb. He has learned that "In quietness and confidence shall be your strength." Isaiah 30:15. Someone has said that "Quiet minds cannot be perplexed or frightened, but go on in fortune or misfortune at their own private pace—like the ticking of a clock during a thunderstorm."

This man's sound religion has found an inexhaustible supply of strength. The source of his strength is shown in contrast to a great world-wide cataclysmic upheaval. It is a river flowing out from the presence of God, completely unmoved by the changes about it. This river is to supply the needs of a city which will be a solace to the Psalmist in the midst of the destructions mentioned in the first part of the Psalm.

The mature religionist becomes an evangel. He has found help for himself and now wants to share it with others as he says, "Come with me... let me show you what my God has done." To the warring nations he says, "Cease ye from all your fightings... be still, observe, see what my God has done."

Several years ago in a South American country some scientists were rushing through the jungles to return to their port so they could return home on an early boat. The leader of their party had pushed the native servants as rapidly as they could go for several days. Finally in desperation the natives stopped and sat down. Their leader asked them what they were doing. They replied, "We have stopped to let our souls catch up with our bodies." This must be what the Psalmist has in mind when he says, "Be still and know that I am God."

### Evangelism, Church Development Costa Rica Missionaries' Tasks

Southern Baptist missionaries in Costa Rica agreed to give priority to the task of evangelism and church development in 1963. Then they spent many hours making plans to implement their decision.

Their recent annual meeting was held in Puerto Limon. During the four days of intensive soul-searching, study, and discussions, Rev. James D. Crane, missionary representative for the north field of Latin America, gave a series of messages on "Making Church-

es Grow." Rev. L. Laverne Gregory was elected chairman of the Costa Rican Baptist Mission. There are six missionaries under assignment to Costa Rica. Also, all appointees to Spanish - American countries study the Spanish language in San Jose.

Benjamin P. Browne, a denominational staff executive for many years, was elected president of the American Baptist Convention at its 55th annual meeting.



CALVARY CHURCH, COLUMBIA recently held a noteburning ceremony. In the picture above, the note is being held by Marvin Polk, charter member, while being burned by R. V. Breakfield, chairman of deacons. Rev. Marcus Alexander, pastor for the past six years, and deacons are looking on. Calvary Church was relocated on Church Street six years ago. The indebtedness incurred then, plus the cost of an additional annex, has been paid. This brings the total value of the church property to \$200,000. Future plans call for additional educational space plus the permanent auditorium.

### Series Church Development Clinics Set

A series of four area one-night Church Development ministry clinics will be held from August 31 to Sept. 13, it has been announced by Dr. Foy Rogers, Secretary of the Cooperative Missions Department of the State Convention Board, sponsor.

Directing each clinic will be Rev. O. D. Morris, Associate in the department. The program at each clinic will include testimonies of pastors whose churches have successfully used the ministry.

The schedule, including beginning time, follows: August 31, First Church, Oxford, 7:30 p. m.; Sept. 6, Maben Church, 7:00 p. m.; Sept. 10, Collins Church, 7:00 p. m.; Sept. 13, Washington Church, 7:30 p. m.

A pre-clinic session will be held at each church in the afternoon for the missionaries, moderators and chairmen of missions committees from the associations in the area.

The schedule, with starting time, follows: Oxford, 4:30 p. m.; Maben, 4:00 p. m.; Collins, 4:00 p. m.; Washington, 4:30 p. m.



WILLIAM LOYD HOOPER, Old Hickory, Tenn., will join the teaching staff of New Orleans Seminary, Sept. 1 as assistant professor of music, according to an announcement from Seminary President H. Leo Eddleman. Hooper, minister of music and education at Old Hickory's First Baptist Church for the past two years, is a graduate of William Jewell College, Liberty, Mo., and received a master of arts degree in music from the University of Iowa.

SHAKESPEARE SAID: "Alcohol is the poison men take into the mouth to seal away the brain."

### Testaments Seized At Soviet Border

MOUNT PLEASANT, Mich. (EP) — A group of Protestant clergymen traveling as a group in Soviet Russia were told at the border by customs officials that they were restricted as to the number of New Testaments they could bring into the country.

In a letter addressed to members of this congregation here, the Rev. Robert Smith, pastor of Mount Pleasant First Methodist Church, said that each clergyman had brought 12 copies of a Russian-language New Testament "to present to new Christian friends we might make during our visit to Russia." Most, he said, hoped to present the volumes to ministers.

"We knew that there has been only one limited printing of the Bible in Russia in more than 40 years and that copies are rare and highly prized by Russian Christians," wrote Mr. Smith.

After long argument with Russian customs officials at the border, he said, each clergyman of the group was permitted to retain two copies of the Russian - language testaments. The rest were gathered into a large bundle, he said, "and we were told we could pick them up on our way back."

### Methodist Would Censor Bible

LONDON (EP) — If he had his way, large sections of the Bible "completely outmoded" would be taken out of the Sacred Scriptures.

Dr. Leslie Weatherhead, former president of the Methodist Conference in England, told newsmen in an interview there are many portions in the Bible that could and should be "blue penciled."

The clergyman said that the Old Testament was particularly irrelevant and that he would delete "a lot of bloody massacres and a lot of smutty little pieces that choir boys read on the quiet. They read the rapes and the massacres which are supposed to have been ordered by God. What's the point of reading them?"

He said the Bible was written by human men who described situations as they saw them. This, Dr. Weatherhead added, "has led to irrelevance today. We have learned much since those times."

### Emily M. Shotts Dies At 86

Funeral services were held for Mrs. Emily Meadows Shotts on August 3 at Magee, with Dr. R. A. Tullos and Rev. Geo. E. Meadows officiating. Interment was at Sharon cemetery. She died on August 1, at 86.

Mrs. Shotts was born in Smith County September 16, 1875. She had made her home the past three years with her daughter, Mrs. Vernis Cummins, Pascagoula. During her illness, from January until August of this year, she lived with her daughter, Mrs. Verda Caldwell of Jackson.

Mrs. Shotts was a member of Cato Baptist Church, Rankin County.

Survivors include one son, Lee Meadows, Pascagoula; four daughters, Mrs. Vernis Cummins, Pascagoula; Mrs. Veda Duckworth and Mrs. Verda Caldwell, Jackson; and Mrs. Katie Hays, Hermanville; two stepsons, Frank Shotts and Lee Shotts, Mendenhall; a stepdaughter, Mrs. Maude Stewart, Hattiesburg; 20 grandchildren, and several step-grandchildren.

More money is spent on gambling than on national defense.

### Mississippian To Join 12-Day Missionaries To Mexico

A Mississippi layman will take part in a 12-day goodwill tour of Baptist missions in Mexico which begins Sept. 17 from Laredo, Texas.

The Mississippi tour member is Norris L. Stampley, a deacon in DANIEL Memorial Church, Jackson. Stampley has served his church as a Sunday School superintendent, Brotherhood mission chairman, Training Union director and building committee chairman.

The 32-man tour is the fifth to Mexico sponsored by the Brotherhood Commission. They will tour by bus.

The men will visit mission sites in such Mexican towns as Sabinas, Saltillo, Matehuala, San Luis Potosi, Queretaro, Mexico City, Taxco de Alarcon, Toluca, Morelia, Zopocotlan, Uruapan, Guadalajara, San Juan de los Lagos, Zacatecas, Durango, and Torreon.

The Baptist mission program in Mexico is directed by the Foreign Mission Board. There

are 50 missionaries on duty there.

L. E. Coleman, Sr., of Memphis, an associate secretary with the Brotherhood Commission, will conduct the tour. Norman Godfrey, an assistant Royal Ambassador secretary, will be his assistant.

### CROP Clothing Drive Planned For September

Mississippians will be called on to take stock of their clothes closets during September and share those garments which they no longer use with under-clothed people in the world's critical refugee areas through the Christian Rural Overseas Program.

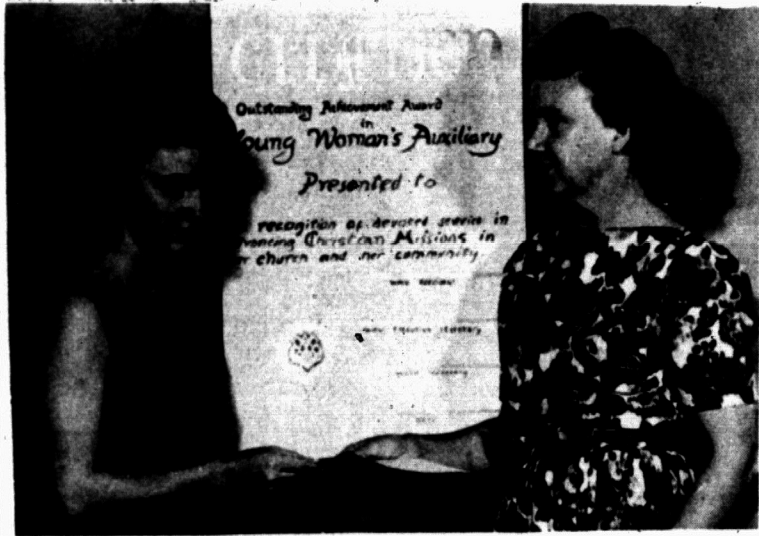
Cooper Walton of Jackson, chairman of the state campaign, said an appeal will be made across all denominational lines to secure the clothing needed to alleviate human suffering in relief areas of the world — caused in many cases by excessive refugee movements away from Communism.

"We believe that our people have many perfectly good items of wearing apparel that are just hanging in clothes closets or are stored away that could and should be put to use in this widespread undertaking by Christian people of America. The CROP campaign this year will consist in a statewide drive to collect these clothes through churches and other existing organizations for shipment direct to the greatest areas of need," Walton said.

Information on the campaign has been passed on to the various church denominations from the state level and persons with clothes to contribute are urged to contact their local church officials or county agricultural agents for specific information on local clothing collection places.

Clothing collections in Mississippi will be made the last two weeks of September.

ST. PAUL SAID: "Those that engage in revelings and drunkenness shall not inherit the kingdom of God." (Gal. 5:12).



PICTURED: (left) Martha Ann Rutherford, of First Church, Baldwin, received the Y. W. A. Citation, awarded for outstanding achievement in Young Women's Auxiliary, in recognition of devoted service in her church and community. The award was presented by Mrs. B. C. Burns, (right) Y. W. A. Counselor, at the July 30 Y. W. A. Council meeting. Rev. Kermit Brann is pastor of First, Baldwin.

### NAMES In The News

Robert Gray, music teacher in the Risco, Missouri, school system recently surrendered his life to the evangelistic music field. Gray is twenty-three, single and is a graduate of the Delta State College of Cleveland, Mississippi, where he received the Bachelor of Music Education Degree in 1961. For the past year he has been serving as music director of First Baptist Church, Risco, Missouri. Rev. Jesse Parrott, pastor. Gray is an effective soloist and a capable music director. His address is Box 282, Ashland.

Dr. and Mrs. Thomas W. Hill, Southern Baptist missionaries on furlough from Costa Rica, have moved to Columbia, S. C. (Address: 900 King St.), from Lamar, S. C. He is a native of Lamar; she is the former

Cornice Winter, of Grenada County, Mississippi.

Dr. D. V. Vaughn, pastor of Magnolia Street Church, Laurel, was the evangelist for revival services at Oakhaven Church, Memphis, Tennessee, Rev. Paul Brown, pastor, August 19-24.

William Bellamy will serve as part time Minister of Education at Temple Church, Hattiesburg, Dr. D. Lewis White, pastor, beginning September 1. He is a graduate of New Orleans Seminary and holds a Master's degree from the University of Southern Mississippi, where he is a doctoral student.

### GEREN TOASTS QUEEN WITH DRINK OF COKE

SALISBURY, Rhodesia (BP) — Diplomat Paul F. Geren drank a coke toast to the British Queen when he arrived here to assume his new post for the United States government.

A Southern Baptist layman and former vice-president of Baylor University in Waco, Texas, Geren is now U. S. Consul General for the Federation of Rhodesia and Nyasaland in Africa.

### Revival Results

Russell Church, Rev. James Coleman, Asheville, Alabama, evangelist; Ned Gunter, choir director at Leeds, Alabama, song leader; Rev. Fred Donovan, pastor; five additions by baptism; four by letter.

Beech Grove, Pattison: August 5-10; Rev. Danny Champion, pastor and evangelist; Rev. Bernette Fielder, song leader; a very successful meeting.

Palmer (Tippah): 13 professions of faith; three additions by letter; a number of rededications; Rev. Henry J. Bennett, pastor of Byram Church, Jackson, evangelist; Rev. Landreth Murphree, pastor and singer; Miss Billie Hutchinson, pianist.

New Jerusalem (Carroll): Rev. Gene Hobgood, evangelist; Rev. Tommy L. Guest, pastor; Tommy Bowers, song leader; Miss Janice Beckwith, pianist; two professions of faith; one addition by letter; two rededications.

Morton, First: Rev. Carl Duck, evangelist; Tom Curry, singer; Rev. Charles Hollifield, pastor; 10 additions; two rededications.

Pearl: 25 additions; 16 for baptism; nine by letter; four rededications; Rev. Joe Whitte, evangelist; Gerald Cowen, singer; Rev. Carl E. Talbert, pastor.

Stringer Church, August 12-17; Rev. Glen T. Williams, Superintendent of Missions, Jasper County Association, evangelist; Rev. Julian West, pastor; five professions of faith, for baptism; one by letter; several rededications.

Hillsboro: August 12-17; Rev. S. W. Valentine, Southside Church, Jackson, evangelist; Dr. John E. Barrow, pastor and song leader; nine additions; several rededications; record crowds almost every service; new record highs in Sunday school and Training Union attendance.

Center Ridge, Yesso City: four professions of faith; four rededications; Rev. Russell McIntire, Clinton, evangelist; Jerry Neely, Indiana, music director; Rev. T. C. Pinnon, pastor.

Shady Grove (Jasper): August 19-24; Rev. Glen T. Williams, Superintendent of Missions, Jasper Association, evangelist; Rev. John R. Daniel, pastor; four professions of faith, for baptism; two additions by letter; several rededications.

Sarah (Tate): August 6-10. 11 additions, 10 by baptism; 14 public rededications; Dr. Kermit Canterbury, Jackson, evangelist; Miss Louise Cox, Memphis, pianist; Rev. Bob Maddux, pastor and song leader.

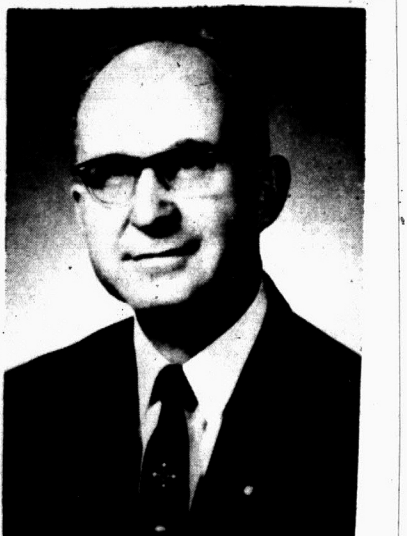
### Costa Rican Baptists Begin Baptist Center

Ground was broken for a new Baptist Center building in San Jose, Costa Rica, on August 1. Planned for future expansion, the building will house the offices of the Costa Rican Baptist Mission (organization of missionaries in the country), a branch Baptist book store, a university student center, the Costa Rican Theological Institute, and the projected University Baptist Church.

The dedication and groundbreaking service directed by Southern Baptist Missionaries L. Laverne Gregory and Sydney L. Goldfinch, Sr., was attended by the Baptist pastors of Costa Rica and the students of the missionary language school in San Jose. Josue Arzavia, pastor of the Paso Ancho Baptist Church and president of the Costa Rican Baptist Convention, turned the first spade of dirt. After the service, lunch was served on the grounds.

The Baptist Center is located a block from the University of Costa Rica campus and a block from the Pan-American Highway.

Any morning is a good morning for the Christian because it offers him an opportunity to declare by the tone of his voice, the choice of his words, and the radiance of his face that he has the power of a peace within that transcends all turmoil without. He has been with Jesus. Virginia Ely in Shreveport; Winona in Christ (Fleming H. Russell Company).



REV. DWIGHT L. BAKER, missionary in Nazareth, Israel, for the past twelve years, will serve as Visiting Professor of Missions at Midwestern Seminary, Kansas City, Missouri, for the school year 1962-63. Mr. Baker is the son of Rev. and Mrs. W. D. Baker, long-time Baptist leaders in Missouri. He has earned degrees from Baylor University, Southwestern Seminary, and Princeton Theological Seminary. He served as chaplain with the U. S. Army in Germany after World War II. He and his wife, the former Emma Weatherly of Narrows, Virginia, have four children: Bronson, William, Carol, and Stephen.

### GUATEMALAN BAPTIST YOUTH HAVE CONGRESS

About 150 Guatemalan young people attended the opening session of the first National Baptist Youth Congress, held recently on the campus of the Guatemalan Baptist Theological Institute, Guatemala City. Daniel Sanchez, summer missionary sponsored by the Texas Baptist Student Union, interpreted the congress theme, "Guatemala, Christ, and You."

Woodrow Anderson, also a summer missionary from Texas, was accompanist and director of music during the two-day congress, and young people from various Baptist churches in Guatemala presented special music. Mr. Sanchez and Mr. Anderson, aided by Southern Baptist missionaries, led conferences and seminars spotlighting problems of Christian youth.

Missionary Hubert N. (Ted) Lindwall, Training Union director for the Guatemalan Baptist Convention, was general director of the congress.